



APSC MAINS TS'24 - TEST 12 (GS PAPER 4)

Duration: 3 Hrs

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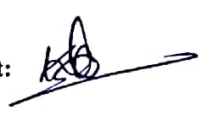
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Medium:

English



Assamese ☐

INDEX NUMBER			INSTRUCTIONS
Q.NO.	Maximum Marks	Marks Obtained.	
1	10		Please read each of the following instruction carefully before attempting the questions: - There are NINETEEN questions printed in ENGLISH and ASSAMESE. - All questions are compulsory. - The number of marks carried by a question/part is indicated against it. - The answers must not exceed the prescribed word limit indicated against each question. - Answers must be written in the medium authorised in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in medium other than the authorised one. - Checking to be done with main aim of evaluating a candidate's ability of express ideas in lucid manner. - Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off
2	10		
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TOTAL: 250			Signature of the Student:  Invigilator's Signature: NOTE: EVALUATION PERIOD FOR THE MAINS TEST SERIES COPY IS 10 DAYS.

SPM IAS ACADEMY
SHAPING BRILLIANCE

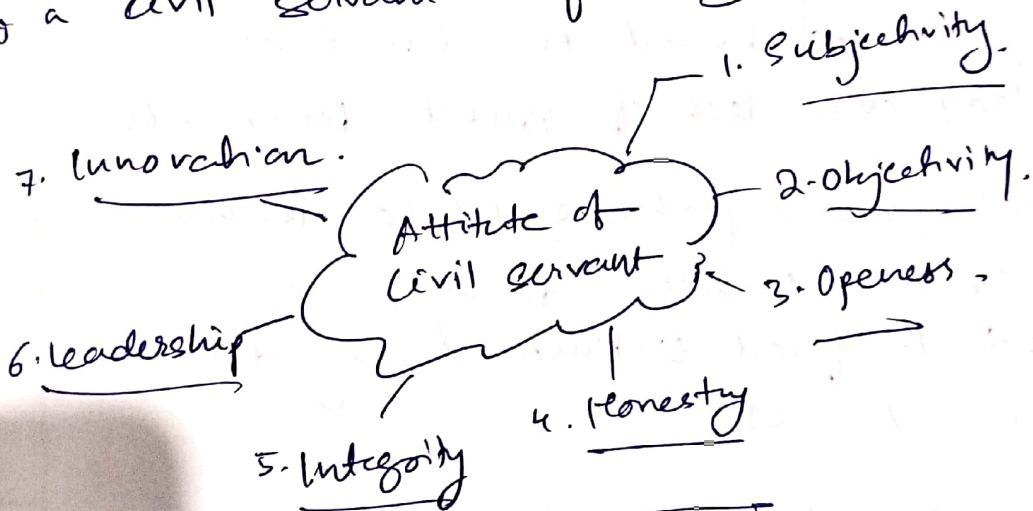
DETAIL FEEDBACK

ALL THE BEST

Q1. 'Attitude of a civil servant determines the altitude of public service delivery.' Examine.
প্রশ্ন ১: 'এজন অসামৰিক কৰ্মচাৰীৰ মনোভাৱে ৰাজস্বৰ সেৱা প্ৰদানৰ উচ্চতা নিৰ্ধাৰণ কৰে।' মূল্যায়ন কৰক।
(Answer in 150 words)

Ans According to Becker & Wilingers Attitude can be defined as the like or dislike on any object, individual.

Nolan Committee defined the attitude of a civil servant in following ways.



Some other civil servant attitudes

Interdependence, tolerance, Prudence, Courage, Justice as for aristotle virtuous ethics.

public service delivery defined planning, execution of delivery towards the public.

How attitudes of civil servant - determined
attitude of public service delivery

1. Encouraging transparency and accountability while delivering service. eg - recent incident - happened in GRTN, only due to lack of accountability.
2. Civil servant - promote social justice to the needy ones while implementing policy. eg - incentivised subsidy of an old lady even lack of official documents.
3. Prudence and fortitude while discharge of duty ensure better delivery. eg - civil servant - faced criticism during demonetisation and GST.
4. Civil servant - needs tolerance and courage. eg - Keerthi Jais visiting in flood area during 2022 Assam flood.

Civil servant - are 'steel frame' of India according to Vallab Patel. Public delivery service can be brought by efficient civil servant only.

Q2. "Greed, anger, and desire are gateways to hell". How can these emotions be managed or transformed? Do their opposites always lead to moral elevation or higher well-being? Discuss.

প্রশ্ন ২: "লোভ, ক্রোধ আৰু ইচ্ছা হৈছে নৰকৰ প্ৰৱেশদ্বাৰ।" এই আবেগবোৰ কেনেকৈ নিয়ন্ত্ৰণ বা ৰূপান্তৰিত কৰিব পাৰি? তেওঁলোকৰ বিপৰীতবোৰে সদায় নৈতিক উত্থান বা উচ্চ কল্যাণৰ দিশে লৈ যায় নেকি? আলোচনা কৰক।

(Answer in 150 words)

Ans. Greed, anger and desire are some character of Sins. Even in Bhagavat Gita says, greed and these sins can harmful for sustaining Dharma. eg- Duryodhan Greed, anger and desire against Pandavas.

How these seven Sins are setway to hell

1. This lead violence - eg- Russia-Ukraine war, World war - II.
2. This lead murder and unethical work in society.
3. These causes crack in the society.
4. Desire leads suffering as per Buddhist philosophy.

These emotions can be managed,

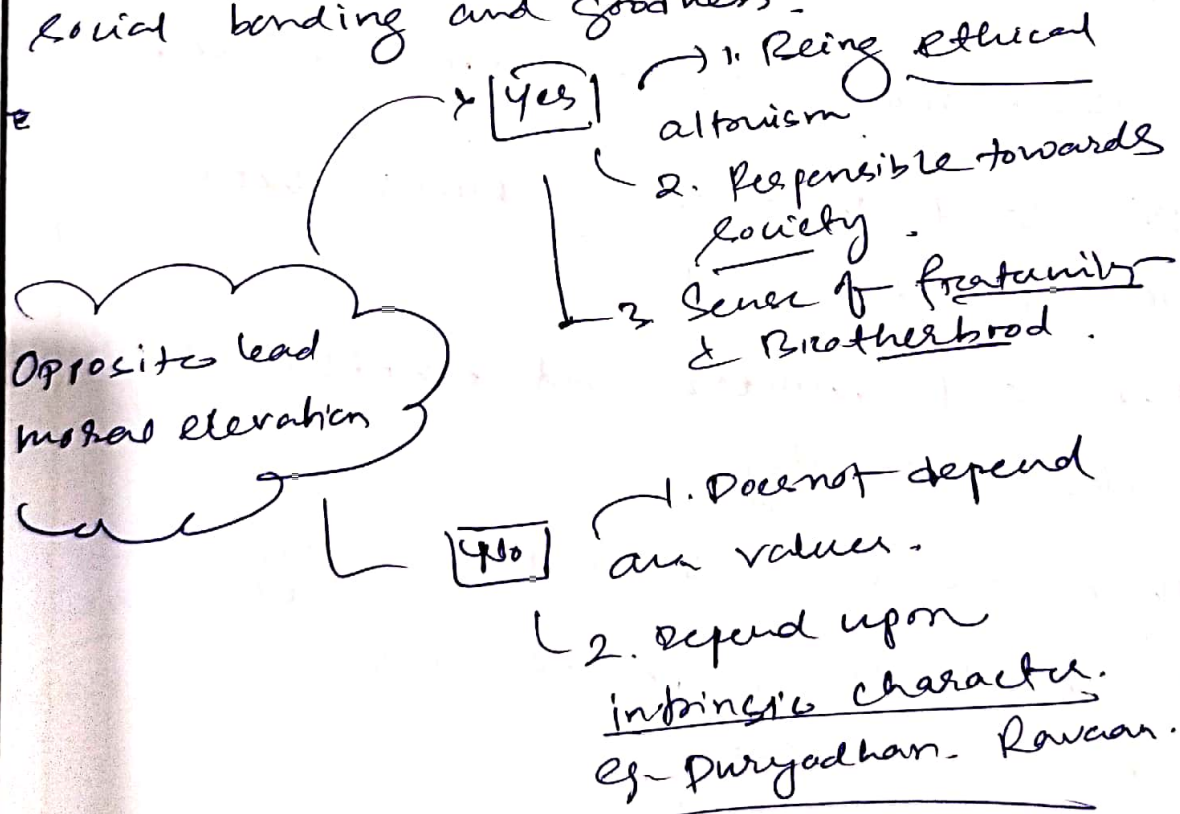
1. Inculcate values and morality by family and peer groups. eg- Charan Kumar responsible toward family without

having desire.

2. Role of school → Inculcate the course of moral science to the students. eg - Story of Mahabharat.

3. Legal provisions can applied to the criminals who did crime for greed and desire.

4. Inculcate collective conscience to the individual as per Durkheim's philosophy. eg - Celebrating festival that inculcate social bonding and goodness.



Inculcate moral values can managed these emotions relatively in society.

Feedback
(For office use only)

Structure/
Presentation

Question
Interpretation

Content

Value Addition

Penalty (If any)

Total

Q3. "Climate change is not only testing our resilience, but also exposing our ethical blind spots." In the context of recent drought-like conditions in Assam, critically examine this statement.

প্রশ্ন ৩: "জলবায়ু পরিবর্তনে কেবল আমার স্থিতিস্থাপকতা পরীক্ষা কবাই নহয়, আমার নৈতিকতার অভাবের কথাও প্রকাশ করিছে।" অসমৰ শেহতীয়া খৰাং-সদৃশ পৰিস্থিতিৰ সন্দৰ্ভত, এই বিবৃতিটো সমালোচনামূলকভাৱে পরীক্ষা কৰক।

(Answer in 150 words)

Recent-drought like situation in Assam in Goalpara, Kokrajhar and west Assam village exposing the ethical concerns of environment.

Climate change in Assam has brought serious concern for well being. It not only test our resilience but expose our unconcern behaviour.

1) Responsible towards the environment that effect the decrease global warming
 eg - Reduce our timely use of Air
Conditioners -

2) Promote the concept of stewardship or trusteeship as per Gandhi.

eg- NGO like Aaranyak work for environment care.

3. Adopting concept of Green energy to preserve the fossil fuel that caused pollution eg- Indira Panchayat Strategy.

4. Crisis management by international organisation like UNEP, IPCC by adopting climate resilient roads. eg- World Bank investment in Green road in Bscam.

How to enhance our ethical values for environment-

1. Integrated the course of environment-ethics in educational institute.

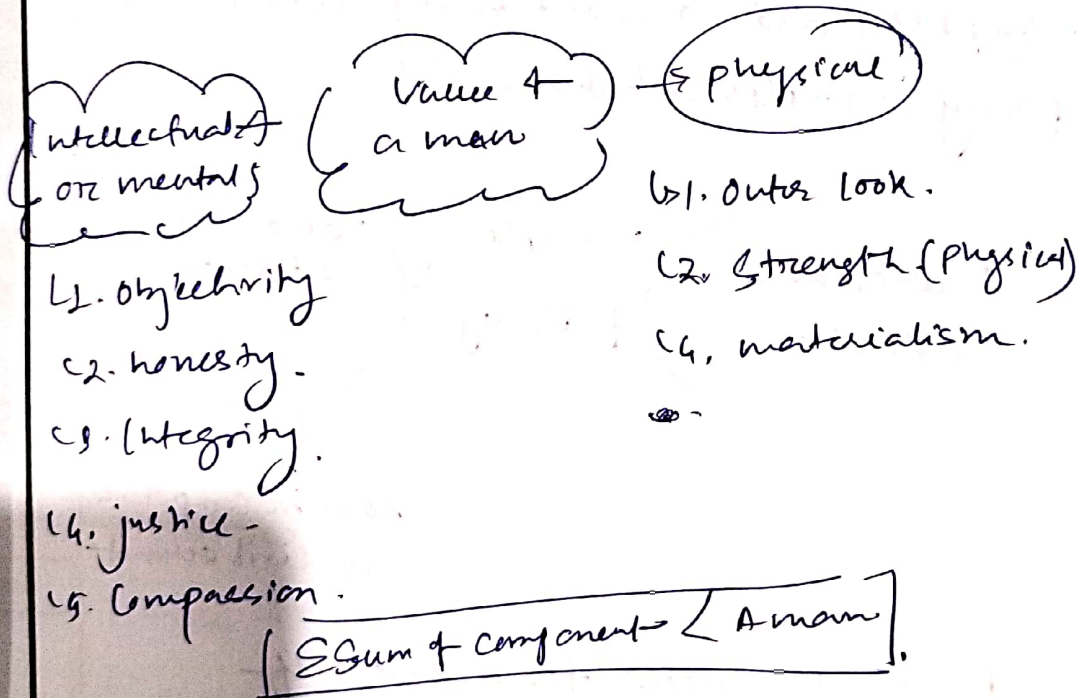
2. Promote sense of one world, one planet concept to individual.

This ethical concept and values can help to achieve the SDG goal 4 i.e. sustainable and affordable energy for preserving environment.

Q4. "A man is more than the sum of his parts." In the context of this statement, examine how the principle of human dignity shapes ethical decision-making in public administration.
 প্রশ্ন ৪: "এজন মানুষ তেওঁৰ অংশৰ যোগফলতকৈ অধিক।" এই বিবৃতিৰ সন্দৰ্ভত, মানৱ মৰ্যাদাৰ নীতিয়ে ৰাজহুৱা প্ৰশাসনত নৈতিক সিদ্ধান্ত গ্ৰহণক কেনেদৰে প্ৰভাৱিত কৰে মূল্যায়ন কৰক।
 (Answer in 150 words)

In public administration, principle of human values shapes the efficiency and trust of administration.

A man is composition of physical as well as intellectual components.



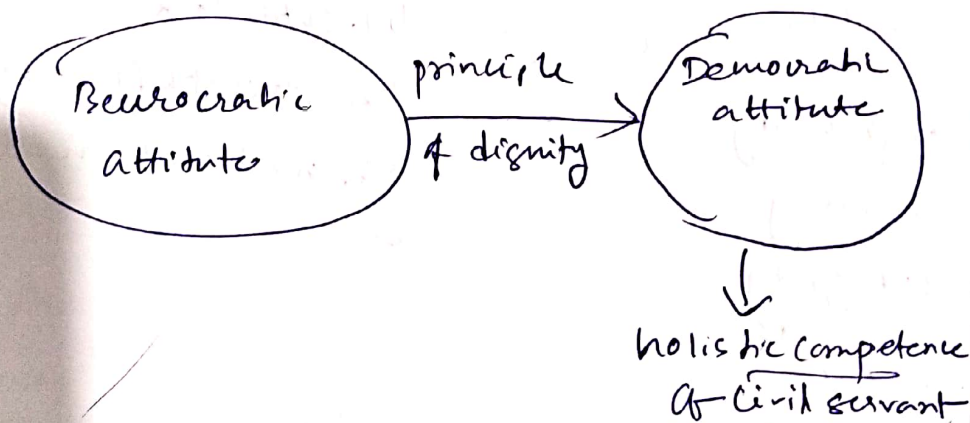
Principle of human dignity shapes decision making —

1. It develops the sense of fraternity and compassion. eg → Ametrong Pame and his selfless work.

2. It develops the emotional intelligence in public servant. eg → service to senior citizen while implementing Aarogya scheme.

3. Inculcate the sense of Neurocratic attitude and democratic attitude.

4. Empathy and accountability while policy implementation.



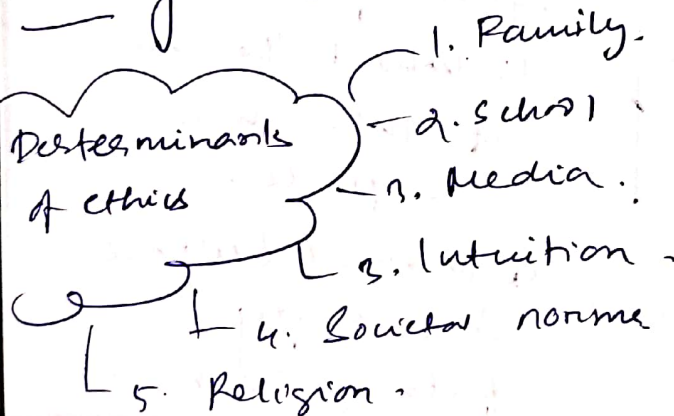
A man is more than himself to uplift the society. As per Socrates, ideal man is those who can value others dignity.

Q5. "In public service, the line between right and right is often harder to walk than the line between right and wrong." Suppose you are faced with a situation where you must choose between upholding transparency in governance and protecting national security interests. Which value would you prioritise in such a context, and why?

প্রশ্ন ৫: "ৰাজহুৱা সেৱাত, সঠিক আৰু ভুলৰ মাজৰ বেখাতকৈ সঠিক আৰু সঠিকৰ মাজৰ বেখাত খোজ কঢ়া প্ৰায়ে কঠিন।" ধৰি লওক আপুনি এনে এক পৰিস্থিতিৰ সন্মুখীন হৈছে য'ত আপুনি শাসনত স্বচ্ছতা বজাই ৰখা আৰু ৰাষ্ট্ৰীয় নিৰাপত্তাৰ স্বার্থ সুৰক্ষিত কৰাৰ মাজত বাছনি কৰিব লাগিব। এনে সন্দৰ্ভত আপুনি কোনটো মূল্যক অগ্ৰাধিকাৰ দিব, আৰু কিয়?

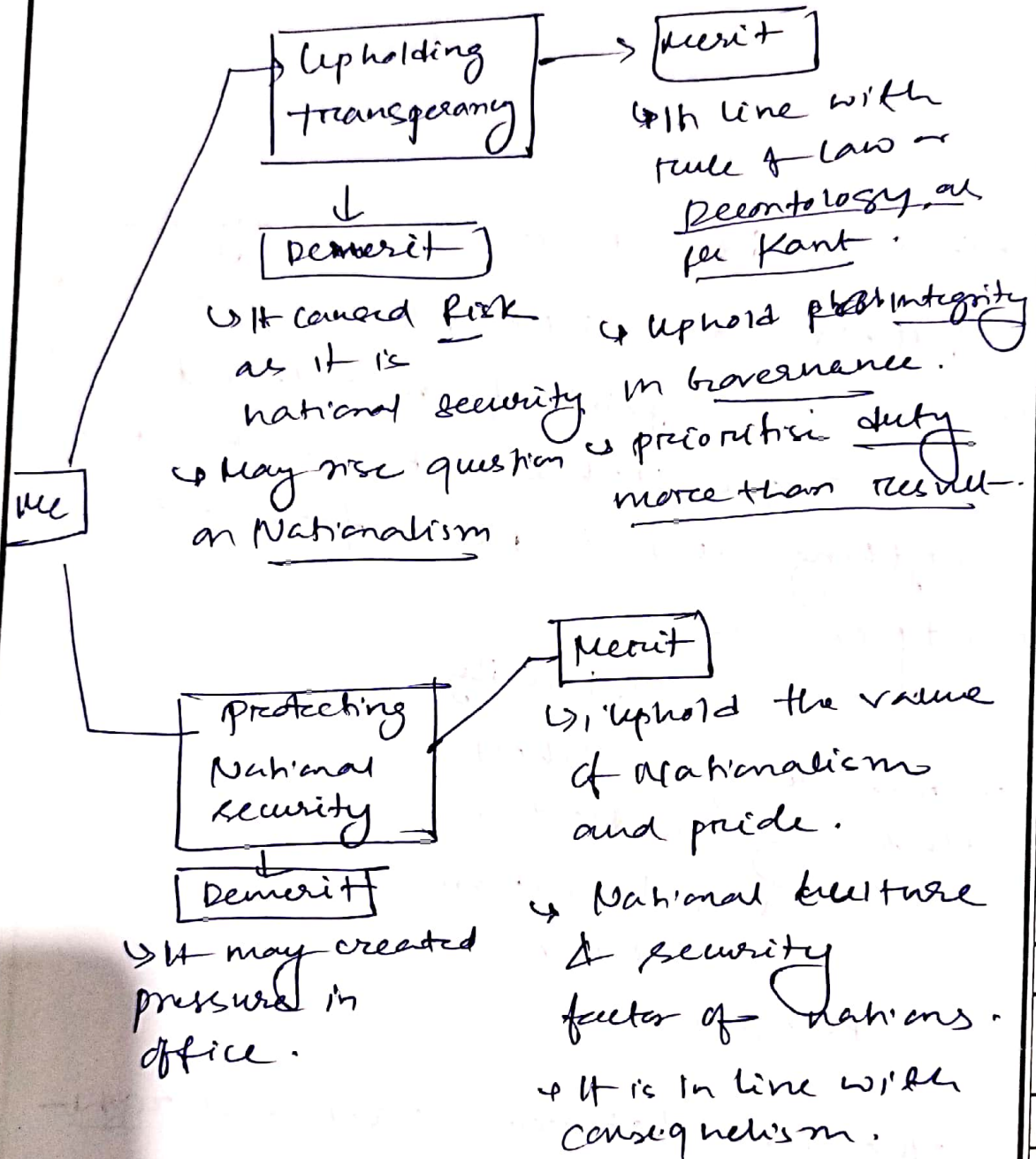
(Answer in 150 words)

Ethics is defined as the study of rightfulness and wrongfulness of a situation from point of moral and values. As per Mahabharat, we should not do anything that is deviate from our morality or Swadhar.



The line between right and right and right & wrong created a situation called ethical dilemma.

Situation between upholding transparency and national security interest.



As a civil servant, I must uphold my duty but in line with the value of national security which can cause serious havoc.

Q6. In an age dominated by social media, is the 'need to be right' and the 'need to be liked' beginning to overpower the need to be 'ethical'? How do these impulses influence conformity in society? Examine.

প্রশ্ন ৬: সামাজিক মাধ্যমের আধিপত্য থকা এই যুগত 'সঠিক হোৱাৰ প্ৰয়োজনীয়তা' আৰু "পছন্দ কৰাৰ প্ৰয়োজনীয়তা"য়ে "নৈতিক হোৱাৰ প্ৰয়োজনীয়তা" ৰ ওপৰত আধিপত্য বিস্তাৰ কৰিবলৈ আৰম্ভ কৰিছে নেকি? এই আৱেগবোৰে সমাজত সামঞ্জস্যতা কেনেদৰে প্ৰভাৱিত কৰে? মূল্যায়ন কৰক।
(Answer in 150 words)

A 'Social media' is refer to the interconnected of different society, community, individual, country in one platform digitally. eg → Facebook, Instagram, X, Reddit etc.

Ethical concern related to social media.

1. Data privacy & concern →

eg - British art funding in social media.

2. Cyber security and digital arrest.

eg → Recent fraud by some group lead loss of crore Rupee through digital arrest.

3. Filter Bubble & tendency of scrolling Reels, shorts that hamper attention.

4. Issue of Deepfakes and fake identity in social media.

5. Sense of Catfishing. eg- suicide of student due to sense of fear of missing out.

Need to like and Need to Right sense
overpower the need of ethical.

1. It breaks the social harmony and sense of belongingness.

2. Creates feeling of loneliness or senior citizen as young involved in social media.

3. Creates cognitive dissonance and ethical skepticism among the users while any making decision.

Bringing regulating laws and inculcate ethical rule and code.
can enhance the ethical use of social media.

Q7. Citizen's Charter is meant to enhance accountability and service delivery, but its success depends more on institutional culture than on formal design. Do you agree? Substantiate with examples.

প্রশ্ন ৭: নাগরিকের চনদর অর্থ হৈছে দায়বদ্ধতা আৰু সেৱা প্ৰদান বৃদ্ধি কৰা, কিন্তু ইয়াৰ সফলতা আনুষ্ঠানিক ডিজাইনতকৈ প্ৰতিষ্ঠানিক সংস্কৃতিৰ ওপৰত অধিক নিৰ্ভৰ কৰে। আপুনি সন্মত নে? উদাহৰণৰ সৈতে প্ৰমাণ কৰক।

(Answer in 150 words)

— Citizen Charter can be defined as the proper document that provides quality, choice of a delivery process and rules to the citizen.

Component of citizen charter

- 1. Quality of charter.
- 2. Choice of charter.
- 3. Transparency
- 4. Value of citizen charter.

Citizen charter formal design of service delivery, but its success depends on institutional culture.

In favour of this argument—

1. Institutional culture bring sense of accountability and transparency.

eg → honest discharge of duty by employee.

2. Institutional culture brings motivation and enhance work skills among employees.

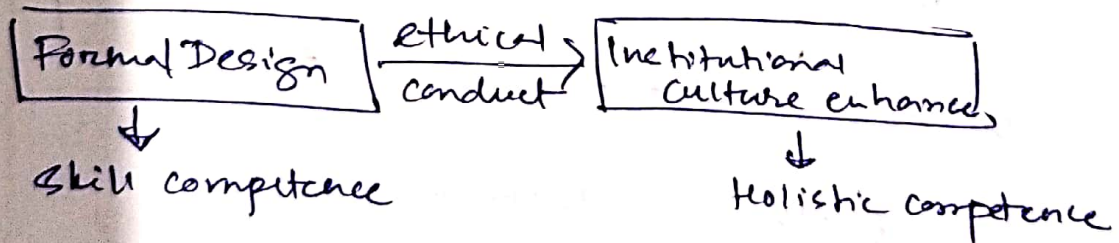
3. Proper training and inculcate ethical value enhanced the work culture positively.

4. Reward and incentives brings quality in public service delivery to employees.

arguing the argument:-

1. Must need code of conduct rather code of ethics.

2. Institutional flexibility may compromise efficiency of work in long term.

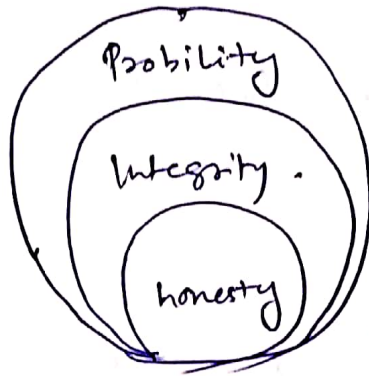


Code of conduct & code of ethics
major roots of accountable service delivery.

Q8. "The practice of probity in public life is often fraught with risks, while offering limited recognition or reward." Do you agree? Substantiate your view with reasoned arguments and relevant examples.

প্রশ্ন ৮: "রাজস্ব জীবনত সত্যনিষ্ঠাৰ অনুশীলন প্ৰায়ে বিপদেৰে ভৰি থাকে, আনহাতে সীমিত স্বীকৃতি বা পুৰস্কাৰ প্ৰদান কৰে।" আপুনি সন্মত নে? প্ৰাসংগিক যুক্তি আৰু উদাহৰণৰ জৰিয়তে আপোনাৰ দৃষ্টিভঙ্গীক প্ৰমাণ কৰক।
(Answer in 150 words)

Ans. Probity can be defined as adherence of principle of morality, integrity and honesty.



Probity in Governance not only limited within honesty and truthfulness it encompasses with ethical way in action.

Practice of probity fraught with risk, while offering limited recognition and reward.

In favour of the Argument -

2. Probity comes at a cost. eg - suspension of officer in bureaucrats.

2. Corruption nexus among bureaucrats and politicians break the principle of probity.

3. Probity applying is not only words but by deed that causes personal change.

4. Probity breaks the chain of nexus.

Against Argument

1. Limited reward not only goal of probity but changes in society.

2. A man of probity irrespective of result can become a role model for many officers.

Proper ethical code in an organisation public or private can justify the potential of a man of probity.

Q9. The principle of Nishkama Karma urges action without attachment to personal gain. In the context of global climate action, how can this idea help reframe moral responsibility beyond national interest? Examine.

প্রশ্ন ৯: নিষ্কাম কর্মের নীতিতে ব্যক্তিগত লাভের প্রতি আসক্ত নোহোরাকৈ কাম কৰিবলৈ আহ্বান জনায়। বিশ্ব জলবায়ু পদক্ষেপৰ সন্দৰ্ভত, এই ধাৰণাটোৱে কেনেকৈ ৰাষ্ট্ৰীয় স্বার্থৰ বাহিৰত নৈতিক দায়বদ্ধতাক পুনৰ গঠন কৰাত সহায় কৰিব পাৰে? পৰীক্ষা কৰক।

(Answer in 150 words)

Ans.

In Bhagavad Gita, the phrase 'Niskam Karma' depicts the meaning of doing action without involving in attachment. 'Niskam Karma' in line with Kant deontology philosophy -

- Niskam Karma
- 1. Focus on rule
 - 2. Duty and righteousness.
 - 3. Do not care about ends.
 - 4. Rigid.
 - 5. As means to ends.

How Niskam Karma reframe moral responsibility beyond National Interest in context of global climate change?

3. This philosophy promotes the concept of trusteeship. eg → Developed Country contribute more funds than as compare to developing ~~land~~ nation in Climate Change fund.

2. Promotes an present context of duty. As Kant says 'Duty for the sake of duty'. eg → Creation of UNEP, UNICEF, etc.

3. Promote the concept of Vasudhaiva Kutumbakam. eg - India's goal to Net Zero emission.

4. Promotes 'one world one planet'. eg → India negotiated Russia-Ukraine war for holistic development of the world.

5. Individual responsible to save world campaign, by inculcate compassion toward the element of planet. eg campaign of Leo-Di-Caprio's initiative to save whale campaign.

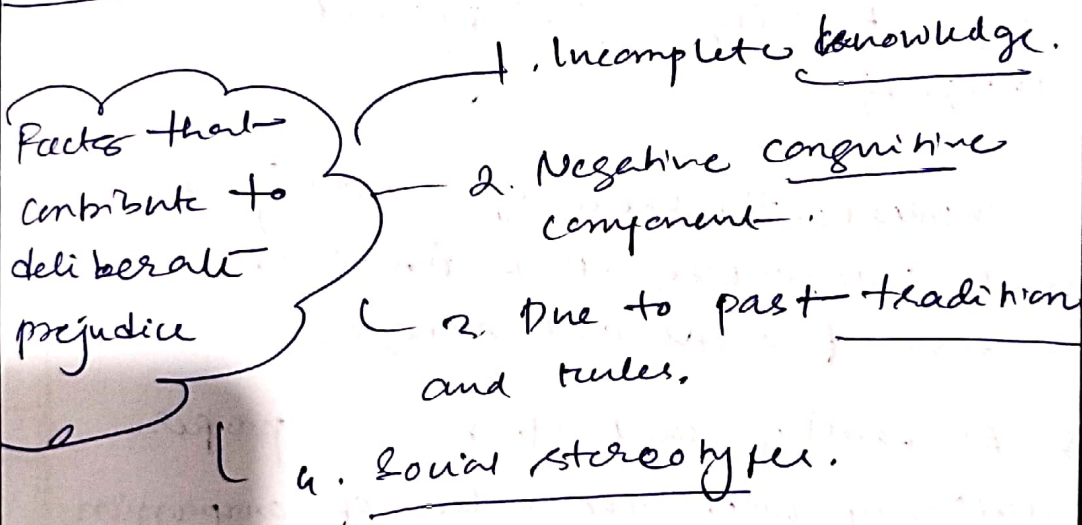
Moral responsibility can bring holistic changes of world without attached to oneself.

Q10. "Unconscious bias can be as harmful as deliberate prejudice". How can civil servants become more aware of implicit bias in service delivery, especially in relation to caste, gender, or region? Suggest strategies to address it.

প্রশ্ন ১০: "অচেতন পক্ষপাত ইচ্ছাকৃত কুসংস্কারৰ দৰে ক্ষতিকারক হ'ব পাৰে।" অসামৰিক কৰ্মচাৰীসকলে সেৱা প্ৰদানৰ ক্ষেত্ৰত, বিশেষকৈ জাতি, লিংগ বা অঞ্চলৰ সম্পৰ্কত অন্তৰ্নিহিত পক্ষপাতিত্বৰ বিষয়ে কেনেকৈ অধিক সচেতন হ'ব পাৰে? ইয়াৰ সমাধানৰ বাবে কৌশলৰ পৰামৰ্শ দিয়ক।

(Answer in 150 words)

Prejudice can be defined as the preconceived behaviour or attitude towards something due to limited knowledge.



Deliberate Prejudice is as harmful as unconscious bias, as it also develops due to lack of -

- 1) objectivity
- 2) Non-partisanship attitude.

3. Impartiality.

Role of civil servant - inbuilt bias in service delivery →

1. Implement code of ethics and code of conduct.

2. Implement service delivery principle that include planning and execution of service.

3. Indicate value of transparency, accountability, honesty and integrity.

4. Indicate the value of social justice and collegiality that indiscriminate on basis of caste and religion.

5. As Kautilya said, to have a proper authority with the value of compassion.

- Strategies
1. Code of ethics.
 2. Training to employees.
 3. Reward and Gift.
 4. Maternal leave to women.
 5. Celebrate festival of different religion.

Swotnam model can be used to better service delivery.

Q11. "True public participation grows when people feel respected, not compelled." How can civil servants encourage community ownership and voluntary participation in environmental programmes like Assam government's Amrit Brikshya Andolan?

প্রশ্ন ১১: "জনসাধারণৰ প্ৰকৃত অংশগ্ৰহণ তেতিয়া বৃদ্ধি পায় যেতিয়া মানুহে সন্মান অনুভৱ কৰে, বাধ্য নহয়।" অসামৰিক কৰ্মচাৰীসকলে কেনেকৈ অসম চৰকাৰৰ অমৃত বৃক্ষ আন্দোলনৰ দৰে পৰিৱেশগত কাৰ্যসূচীত সামূহিক মালিকানা আৰু স্বেচ্ছাসেৱী অংশগ্ৰহণক উৎসাহিত কৰিব পাৰে?

(Answer in 150 words)

A

Assam Government Amrit Brikshya Andolan is remarkable as a water shed movement that contributes not only financial and environmental awareness but it inculcate the sense of community participation.

Why Public Participation Grows feeling of respected.

1. It shows the basic quality that human needs is dignity and respect.
2. Public participation encourage to shared goal.
3. It develop feeling of brotherhood and oneness.

Civil servant encourage community ownership & voluntary participation

1. By giving motivation and social skills benefit as per Goleman emotional intelligence

2. Reward and gift encourage community participation. eg- Rs 10,000 to women who participated in Amrit Brikhya Andolan.

3. Inculcate the value of social contact and social capital.

4. Sense of entrepreneurship feeling also encourage in voluntary participation.

Amrit Brikhya Andolan can not only uplift the environment but also the social institution of Assam.

Q12. The rise of the 'manosphere' reflects emerging tensions in gender relations and online discourse. Examine the underlying ethical challenges posed by such digital ecosystems. How can social ethics foster empathy, equality, and constructive digital engagement?

প্রশ্ন ১২: 'মেন' স্ফিয়ার' ৰ উত্থানে লিংগ সম্পর্ক আৰু অনলাইন কথাপকথনত উদ্ভৱ হোৱা উত্তেজনা প্ৰতিফলিত কৰে। এনে ডিজিটেল পৰিবেশ তন্ত্ৰৰ দ্বাৰা উদ্ভৱ হোৱা অন্তৰ্নিহিত নৈতিক প্ৰত্যাহ্বানসমূহ পৰীক্ষা কৰক। সামাজিক নীতিয়ে কেনেদৰে সহানুভূতি, সমতা আৰু গঠনমূলক ডিজিটেল সম্পর্ক গঢ়ি তুলিব পাৰে? (Answer in 150 words)

Manosphere is a concept of domination of men culture in society and insulting the concept of feminism.

- Characteristics of manosphere
1. Misogynistic to women.
 2. Undermine women potential.
 3. Spreading hatred of negative about feminism.

Emerging rise of 'manosphere' reflects gender tension in society also online discourse.

- How it reflect online discourse
1. Hate comment in social media to women.
 2. Online harassment.
 3. Regarded the ethical value of individual.

Ethical challenges due to such digital ecosystem

1. It may lead domestic violence and crime against women.
2. Legitimise the culture of pornography, roasting to women.
3. Degraded the value of Indian culture. e.g. Indians got Latent Show.
4. Legitimise violence, online molestation, rape against women & children.

way of foster ethical foster. -

1. Should take legal steps. e.g. Ministry of telecom & Information
2. Integrate the course of ethics in education system as recommended by NEP-2020.
3. Parents, Schools teaches the importance of character like Krishna, Ramar, Arjuna, Shriavan kumar etc.

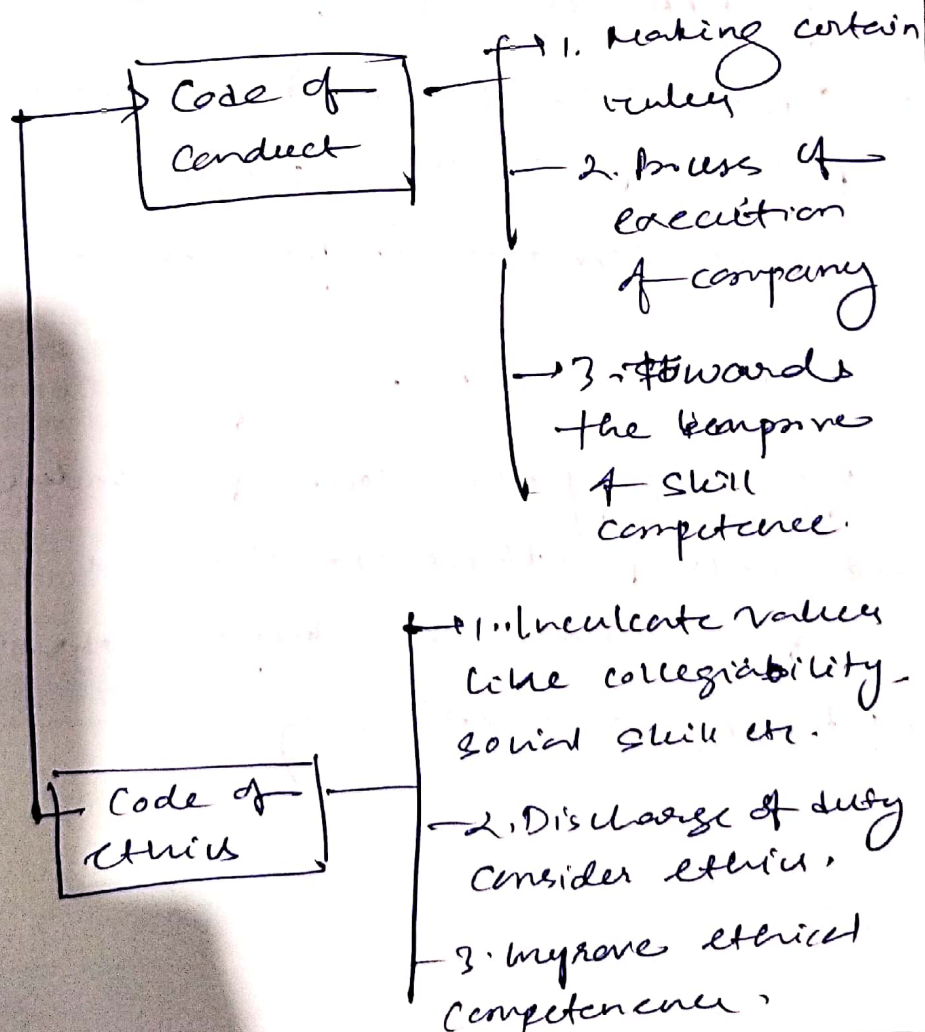
Digital engagement with legitimate resistance can grow positively in society.

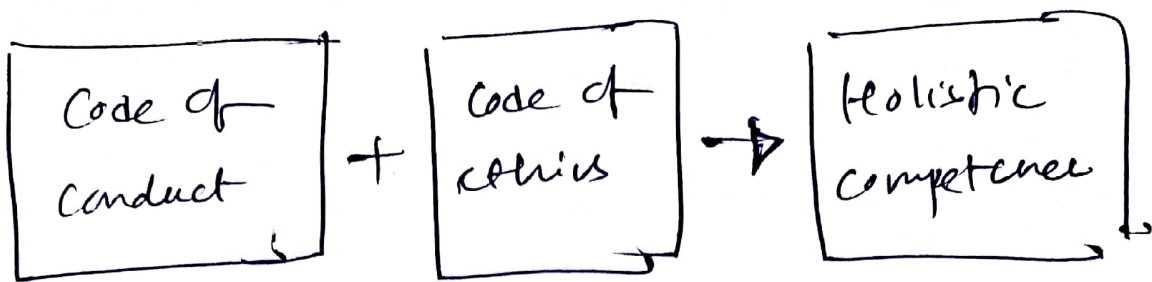
Q13. "Code of conduct often reflects institutional expectations, while code of ethics demands individual moral effort." Do you agree with this distinction? Substantiate your answer with examples.

প্রশ্ন ১৩: "আচরণ সংহিতাই প্রায়ে প্রতিষ্ঠানিক প্রত্যাশা প্রতিফলিত করে, আনহাতে নৈতিক সংহিতাই ব্যক্তিগত নৈতিক প্রচেষ্টা দাবী করে।" আপনি এই পার্থক্যের সৈতে একমতনে? উদাহরণের জৰিয়তে (Answer in 150 words)

Code of conduct and code of ethics
essential effort of an institution or
organisation. As it provides certain
rules and regulation to the
employees & individual.

Need -





In favour of this declaration

1. Code of improve way of conduct to public or whizen. eg- code of conduct during election.
2. Set some strict rules and regulation. (eg RPA act 1951).
3. Bring ethical competence to the public official or employees. eg- ethics committee in parliament.

In against this declaration

1. By bringing these code of conduct and code of ethics to a single code of manage can bring holistic competence and efficiency.

Q14. You are posted as the Sub-Divisional Officer (Civil) in a region of Assam, where the implementation of a government skill development programme has begun. The scheme prioritises rural SC/ST youth and aims to partner with private training centres through a transparent selection process.

One of the proposals is from your relative, who runs a well-known private training institute in the area. He has personally approached you, requesting that his application be fast-tracked. While technically eligible, his documentation is incomplete, and his institute is not yet empanelled. He cites past favours to your family and asserts that "delays are only hurting development."

Simultaneously, your office has received complaints that local revenue staff are deliberately discouraging tribal applicants under the pretext of document errors. Some of these candidates have no political patronage or institutional literacy. You suspect an implicit caste bias in how the scrutiny is being applied.

The list must be finalised within 72 hours, and any delay could stall the scheme's first tranche of release. Your actions will set a precedent, and the pressure—from family, local elites, and the bureaucracy—is mounting.

- What are the ethical issues involved in this situation?
- Who are the stakeholders, and what values are at risk?
- How would you act to ensure impartiality, fairness, and institutional integrity while navigating the emotional and social pressures involved? Justify your response with clear reasoning.

প্ৰশ্ন ১৪: আপোনাক অসমৰ এটা অঞ্চলত মহকুমা বিষয়া (অসামৰিক) হিচাপে নিযুক্তি দিয়া হৈছে, যি তে চৰকাৰী দক্ষতা বিকাশ কাৰ্যসূচী ৰূপায়ণ আৰম্ভ হৈছে। এই আঁচনিখনে গ্ৰাম্য অনুসূচীত জাতি/অনুসূচীত জনজাতি যুৱক-যুৱতীসকলক অগ্ৰাধিকাৰ দিয়ে আৰু এক স্বচ্ছ বাছনি প্ৰক্ৰিয়াৰ জৰিয়তে ব্যক্তিগত প্ৰশিক্ষণ কেন্দ্ৰৰ সৈতে অংশীদাৰী কৰাৰ লক্ষ্য লৈছে।

এটা প্ৰস্তাৱ আপোনাৰ আত্মীয়ৰ পৰা আহিছে, যি অঞ্চলটোত এখন সুপৰিচিত ব্যক্তিগত প্ৰশিক্ষণ প্ৰতিষ্ঠান চলায়। তেওঁ ব্যক্তিগতভাৱে আপোনাৰ ওচৰলৈ গৈ তেওঁৰ আবেদন দ্ৰুতভাৱে বিচাৰি উলিয়াবলৈ অনুৰোধ জনাইছে। কাৰিকৰীভাৱে যোগ্য যদিও, তেওঁৰ নথিপত্ৰ অসম্পূৰ্ণ, আৰু তেওঁৰ প্ৰতিষ্ঠান এতিয়াও তালিকাভুক্ত হোৱা নাই। তেওঁ আপোনাৰ পৰিয়ালৰ প্ৰতি অতীতৰ অনুগ্ৰহৰ কথা উল্লেখ কৰে আৰু দৃঢ়তাৰে কয় যে "বিলম্বই কেৱল উন্নয়নৰ ক্ষতি কৰিছে"।

একে সময়তে, আপোনাৰ কাৰ্যালয়ে অভিযোগ লাভ কৰিছে যে স্থানীয় ৰাজহ কৰ্মচাৰীসকলে নথিপত্ৰত ভুল কৰাৰ অজুহাতে জনজাতীয় আবেদনকাৰীসকলক ইচ্ছাকৃতভাৱে নিৰুৎসাহিত কৰি আছে। এই প্ৰাৰ্থীসকলৰ কিছুমানৰ কোনো ৰাজনৈতিক পৃষ্ঠপোষকতা বা প্ৰতিষ্ঠানিক সাক্ষৰতা নাই। আপুনি তদন্ত কেনেদৰে প্ৰয়োগ কৰা হৈছে তাৰ এক অন্তৰ্নিহিত জাতিগত পক্ষপাতিত্বৰ সন্দেহ কৰিছে।

তালিকাখন ৭২ ঘণ্টাৰ ভিতৰত চূড়ান্ত কৰিব লাগিব, আৰু যিকোনো বিলম্বই আঁচনিখনৰ প্ৰথম কিস্তি মুকলি কৰাত বাধা দিব পাৰে। আপোনাৰ কাৰ্য্যই এক দৃষ্টান্ত স্থাপন কৰিব, আৰু পৰিয়াল, স্থানীয় অভিজাত শ্ৰেণী আৰু আমোলাতন্ত্ৰৰ পৰা অহা চাপ বৃদ্ধি পাইছে।

ক. এই পৰিস্থিতিত জড়িত নৈতিক বিষয়বোৰ কি কি?

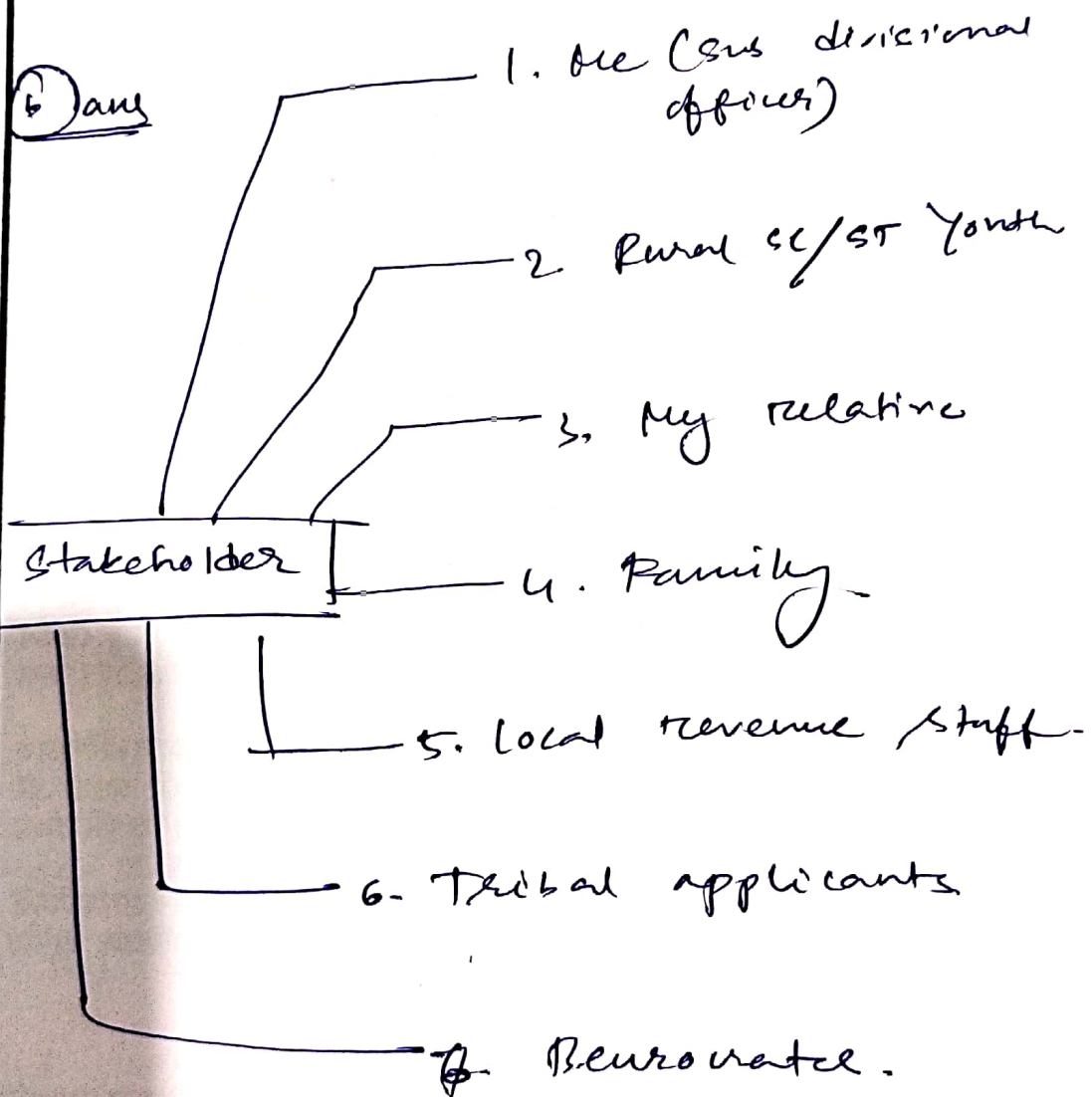
খ. অংশীদাৰসকল কোন, আৰু কি কি মূল্যবোধ বিপদাপন্ন হৈছে?

গ. ইয়াৰ লগত জড়িত আৱেগিক আৰু সামাজিক চাপবোৰ নিয়ন্ত্ৰণ কৰাৰ সময়ত আপুনি পক্ষপাতহীনতা, ন্যায্যপূৰ্ণ আৰু প্ৰতিষ্ঠানিক সততা নিশ্চিত কৰিবলৈ কেনেদৰে কাম কৰিব? স্পষ্ট যুক্তিৰে আপোনাৰ প্ৰতিক্ৰিয়াৰ ন্যায্যতা প্ৰদান কৰক।

(Answer in 250 words)

Two case putains about discharge
 of duty with consider the emotions
 of SC/ST Tribes issue.

⑥ Ans



values that are Risk.

Q2. Conflict of interest :- between
 personal and public duty.

2. Compassion - Should compassionate towards the tribal applicants.
3. Bureaucratic attitude and democratic attitude.

a) nearby

f. Follow code of conduct & Rules

ensure proper discharge of duty.

Ethical Issue involved in this situation

1. Conflict of Interest

↳ as the family relative is an applicant.

2. Bureaucratic attitude

↳ Resolve within 72 hours.

4. Anti-discrimination

↳ upholds the Constitutional morality.

3. Democratic attitude

↳ ensure the fairness towards the applicant as they have no legal documents.

Q no 100 →

As a sub-divisional officer —

1) I ensure to the relative to look into the matter following proper rules as it developed business & in discharge of duty and ensure to talk to senior authority about this matter.

2. By following ethical autonomy, I can accept the applicants of local tribes according to their income, as it ensures justice and fairness.

3 - keeping aside personal reasons and pressure, I follow my moral institution to navigated the emotional side of career.

4. Finally, I make a report on this submit to the higher authority with the list of applicant and requesting look into the matter of my relative as this private institution is a sign of development in that area.

By following the approach of Aristotle's 'golden mean', I can solve this issue by managing my ethical egoism & ethical altruism

Feedback
(For office use only)

Structure/
Presentation

Question
Interpretation

Content

Value Addition

Penalty (If any)

Total

Q15. You are posted as the head of a government department in a remote district of Assam, where inefficiency and indiscipline have long plagued public service delivery. Upon assuming charge, you realise that a group of employees is not only neglecting their duties but also encouraging a toxic work culture. You warn them, but the behaviour continues. You then issue disciplinary notices to the main instigators.

In retaliation, a false allegation of sexual harassment is filed against you by one of the employees, and the matter is taken up by the State Women's Commission. Local media is actively covering the issue, and public perception is turning hostile. The Commission seeks an immediate response from you.

You have several options:

- Explain your side to the Commission and drop or soften the disciplinary action.
- Ignore the external pressure and continue the disciplinary proceedings.
- Seek formal guidance from your superior officers and act accordingly.

Suggest any other ethical course of action. Evaluate all the available options and recommend the best one, justifying your reasoning.

প্ৰশ্ন ১৫: অসমৰ এখন দূৰৱৰ্তী জিলাত আপোনাক এটা চৰকাৰী বিভাগৰ মূৰব্বী হিচাপে নিযুক্তি দিয়া হৈছে, য'ত অদক্ষতা আৰু অনুশাসনহীনতাৰ ফলত ৰাজহুৱা সেৱা প্ৰদানৰ ক্ষেত্ৰত দীৰ্ঘদিন ধৰি সমস্যাৰ সৃষ্টি হৈছে। দায়িত্ব গ্ৰহণ কৰাৰ পিছত, আপুনি অনুভৱ কৰে যে কৰ্মচাৰীৰ এটা দলে কেৱল তেওঁলোকৰ কৰ্তব্যক অৱহেলা কৰাই নহয় বৰঞ্চ এক বিষাক্ত কৰ্ম সংস্কৃতিকো উৎসাহিত কৰি আছে। আপুনি তেওঁলোকক সতৰ্ক কৰি দিয়ে, কিন্তু আচৰণ অব্যাহত থাকে। তাৰ পিছত আপুনি মুখ্য প্ৰাৰোচনাকাৰীসকলক শৃঙ্খলামূলক জাননী জাৰি কৰে।

ইয়াৰ প্ৰতিশোধ হিচাপে, আপোনাৰ বিৰুদ্ধে এজন কৰ্মচাৰীয়ে যৌন হাৰাশাস্তিৰ মিছা অভিযোগ দাখিল কৰে, আৰু বিষয়টো ৰাজ্যিক মহিলা আয়োগে গ্ৰহণ কৰে। স্থানীয় সংবাদ মাধ্যমে সক্ৰিয়ভাৱে বিষয়টো সামৰি আছে, আৰু জনসাধাৰণৰ ধাৰণা বিৰোধী হৈ পৰিছে। আয়োগে আপোনাৰ পৰা তাৎক্ষণিক উত্তৰ বিচাৰিছে।

আপোনাৰ হাতত কেইবাটাও বিকল্প আছে:

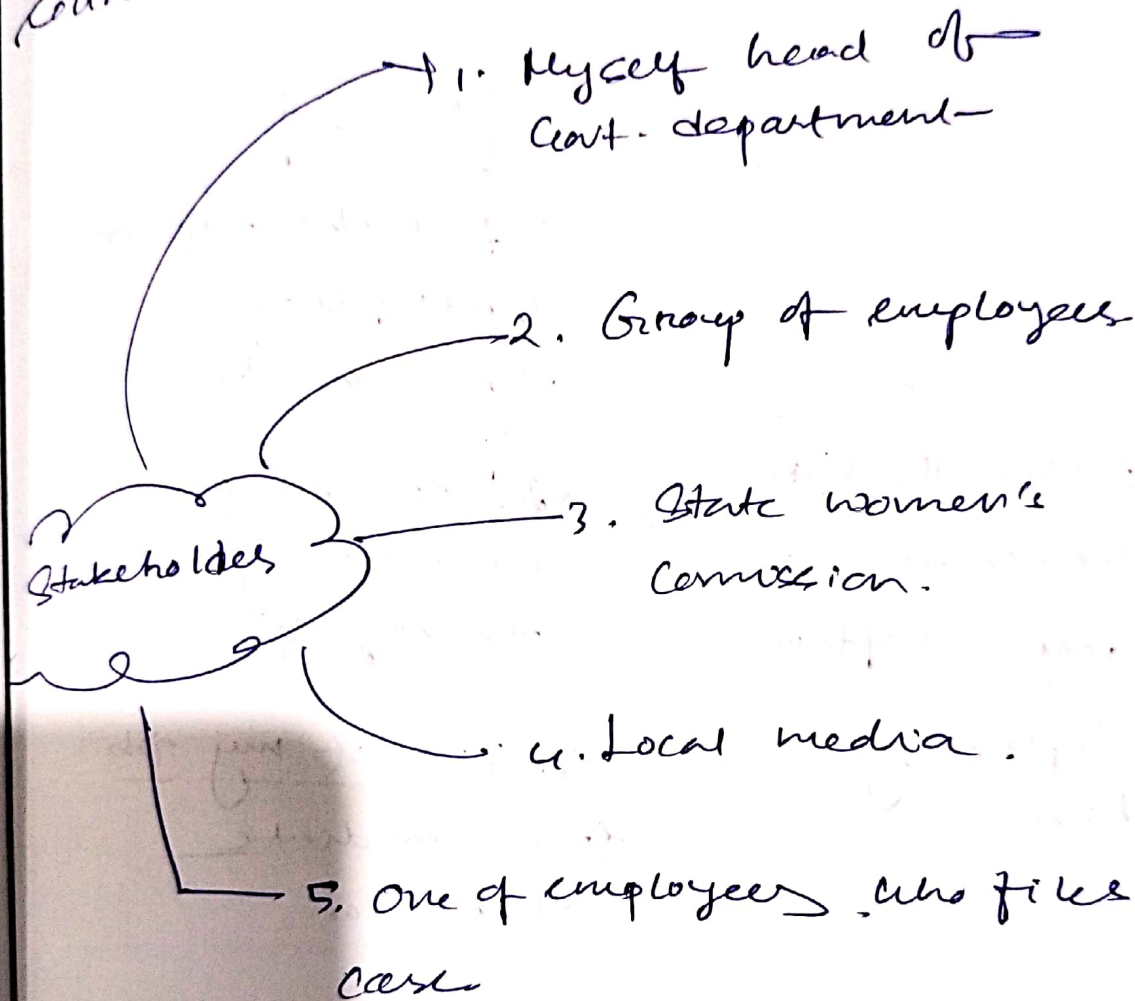
ক. আয়োগক আপোনাৰ পক্ষটো ব্যাখ্যা কৰক আৰু শৃঙ্খলামূলক ব্যৱস্থাটো বাদ দিয়ক বা নমনীয় কৰক।

খ. বাহ্যিক চাপক উপেক্ষা কৰক আৰু শৃঙ্খলামূলক কাৰ্যকলাপ অব্যাহত ৰাখক।

গ. আপোনাৰ জ্যেষ্ঠ বিষয়াসকলৰ পৰা আনুষ্ঠানিক নিৰ্দেশনা বিচাৰক আৰু সেই অনুসৰি কাম কৰক। আন যিকোনো নৈতিক পদক্ষেপৰ পৰামৰ্শ দিয়ক। সকলো উপলব্ধ বিকল্পৰ মূল্যায়ন কৰক আৰু আপোনাৰ যুক্তিক ন্যায্যতা প্ৰদান কৰি সৰ্বশ্ৰেষ্ঠটোৰ পৰামৰ্শ দিয়ক।

(Answer in 250 words)

This case pertains about the
prudence and temperance of ~~the~~
myself while facing unexpected
court blame or accusation.



Ethical Issue Involved

1. Courage of myself while explaining my side.
2. Honesty and Faithfulness.

- (3. Probability of doing action
4. Allegation of sexual harassment.

Available options

1) explain the side to the commission & drop or soften disciplinary action

Merit

1) It make myself truthfulness towards the commission

2) I can ~~suspend~~ ensure justice for myself.

3) protect my job from immediate suspension.

Demerit

1. Compromise my values & integrity by requesting them soften action.

2. I can suspend for some time till the justice served.

Merit

1. Can protect my job.
2. Follows the duty ignoring social norms.
3. Forced service delivery.

I ignore the external pressure & continuing disciplinary proceeding

Demerit

1. Harm my social dignity by false accusation.
2. Hinder public service delivery.
3. Legitimise the 'employees to do more unethical work'.
4. Set up a negative message for society.

Formal guidance
from superiors

Merit

(maintain and
respect the chain of
authority system.

o protect my job &
dignity-

Demerit

o compromise my ability & decision-
making.

o In many politicise. the issue if
the proper chain of informing
authority is break.

The best option available to inform
the superior authority and act
cautiously. As it nullify both
of extremes as per Buddhist philosophy.

Q16. You are posted as the Circle Officer in a revenue circle of Morigaon district, which includes an ecologically sensitive hill area. Recently, the Directorate of Geology and Mining issued an e-auction notice for granite mining on that specific hill area. Local tribal communities are opposing the move, stating that the hill is a culturally sacred site, a flood refuge, and home to rich biodiversity.

Villagers allege that there was no public consultation, no environmental clearance, and that your office was not informed about the auction in advance. Several memorandums have been submitted to your office, but higher authorities are pressuring you to assist the mining process citing state revenue and industrial development.

As Circle Officer, you must now take a stand while maintaining law and order, ensuring legal compliance, and safeguarding public trust.

What are the ethical and administrative challenges in this situation? How would you balance your duty to the state and your responsibility to local communities and the environment? Suggest a fair and transparent course of action, justifying your decision.

প্ৰশ্ন ১৬: আপোনাক মৰিগাঁও জিলাৰ এটা ৰাজহ চক্ৰত চক্ৰ বিষয়া হিচাপে নিযুক্তি দিয়া হৈছে, য'ত পৰিৱেশগতভাৱে সংবেদনশীল পাহাৰীয়া অঞ্চল অন্তৰ্ভুক্ত আছে। শেহতীয়াকৈ, ভূতত্ত্ব আৰু খনন সঞ্চালকালয়ে সেই নিৰ্দিষ্ট পাহাৰীয়া অঞ্চলত গ্ৰেনাইট খননৰ বাবে ই-নিলাম জাননী জাৰি কৰিছিল। স্থানীয় জনজাতীয় সম্প্ৰদায়ে এই পদক্ষেপৰ বিৰোধিতা কৰি কয় যে পাহাৰখন এক সাংস্কৃতিকভাৱে পৱিত্ৰ স্থান, বানপানীৰ আশ্ৰয় আৰু সমৃদ্ধ জৈৱ বৈচিত্ৰ্যৰ বাসস্থান।

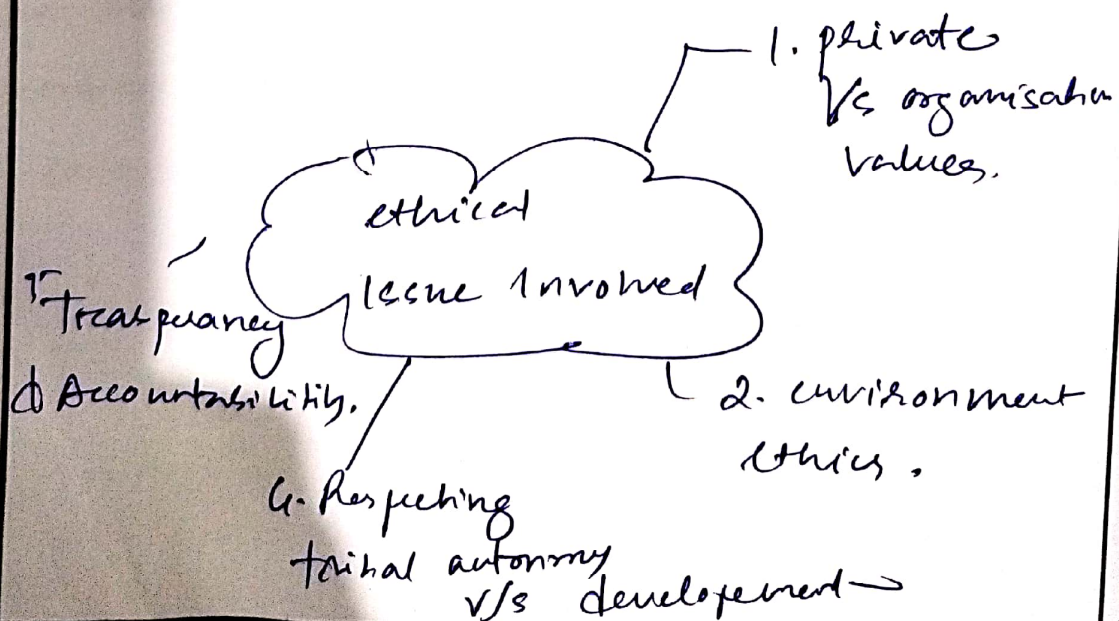
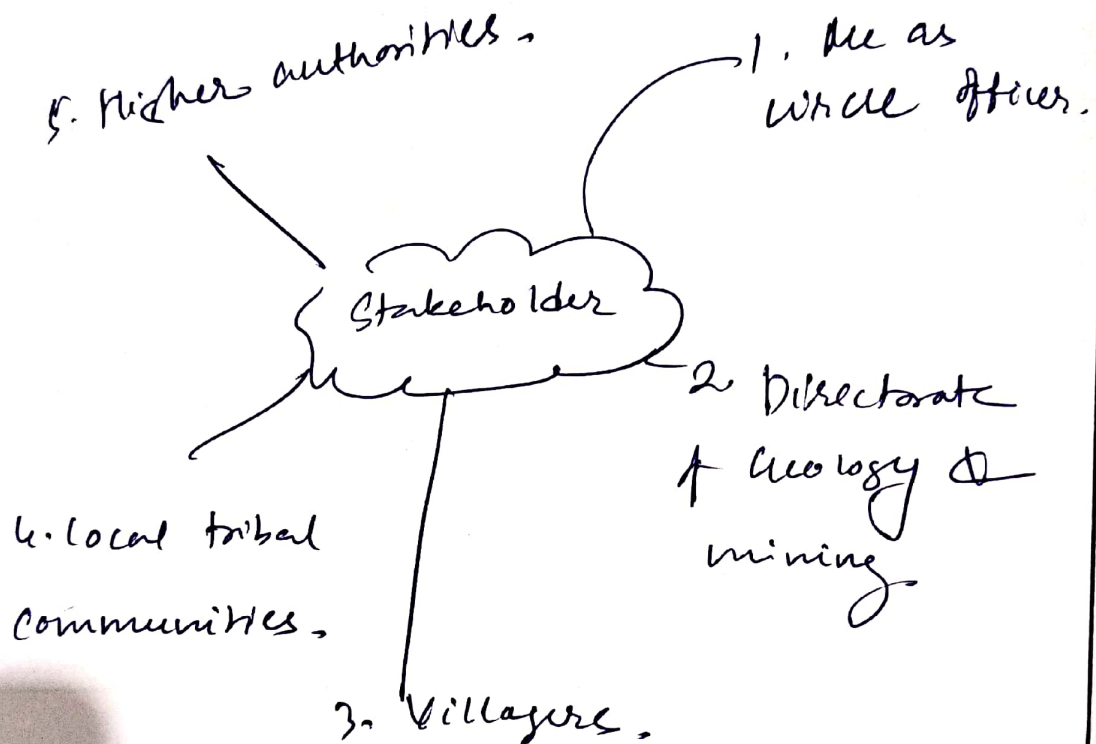
গাঁৱৰ লোকসকলে অভিযোগ কৰে যে কোনো ৰাজহুৱা পৰামৰ্শ নাছিল, কোনো পৰিৱেশ ক্লিয়াৰেন্স নাছিল, আৰু আপোনাৰ কাৰ্যালয়ে নিলামৰ বিষয়ে আগতীয়াকৈ জনোৱা নাছিল। আপোনাৰ কাৰ্যালয়ত কেইবাখন ও স্মাৰক পত্ৰ দাখিল কৰা হৈছে, কিন্তু উচ্চ কৰ্তৃপক্ষই ৰাজ্যৰ ৰাজহ আৰু ঔদ্যোগিক উন্নয়নৰ উদ্ভূতি দি খনন প্ৰক্ৰিয়াত সহায় কৰিবলৈ আপোনাক চাপ দি আছে।

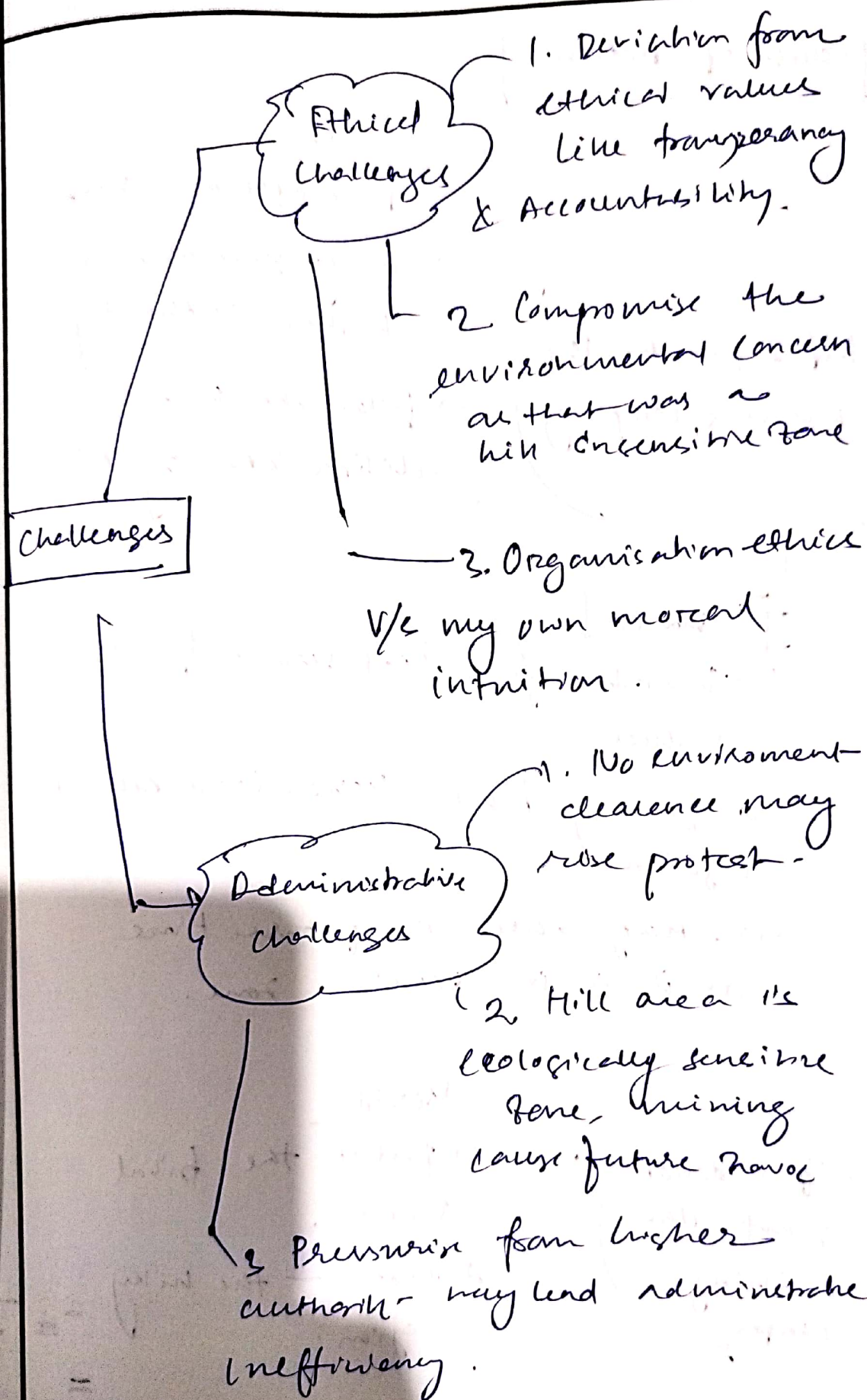
চক্ৰ বিষয়া হিচাপে, আপুনি এতিয়া আইন-শৃংখলা বজাই ৰখা, আইনী অনুপালন নিশ্চিত কৰা আৰু জনসাধাৰণৰ বিশ্বাস সুৰক্ষিত কৰাৰ সময়ত এক স্থিতি গ্ৰহণ কৰিব লাগিব।

এই পৰিস্থিতিৰ নৈতিক আৰু প্ৰশাসনিক প্ৰত্যাহ্বানসমূহ কি কি? আপুনি ৰাজ্যৰ প্ৰতি আপোনাৰ কৰ্তব্য আৰু স্থানীয় সম্প্ৰদায় আৰু পৰিৱেশৰ প্ৰতি আপোনাৰ দায়িত্বৰ মাজত কেনেদৰে ভাৰসাম্য বজাই ৰাখিব? আপোনাৰ সিদ্ধান্তক ন্যায্যতা প্ৰদান কৰি এক নিৰপেক্ষ আৰু স্বচ্ছ পদক্ষেপৰ পৰামৰ্শ দিয়ক।

(Answer in 250 words)

This case pertains about development and destruction of environment.





Cause of Action

1. If I grant the mining company

- Merit
 - ↳ development work
 - ↳ may promoted to higher authority

↳ follow the principle of utilitarianism by Mill.

Demerit

↳ Deviation from civil service foundational values.

↳ Ignoring tribal issue lead ethical egoism

↳ May havoc in future time as it is in sensitive zone

2. If I don't grant the mining company

Merit

↳ protect the tribal values.

↳ Protect the tribal region.

Demerit →

1. It creates a conflict between myself and authority.

2. Compromise the development in front of environment.

3. I may lose my job.

My best course of Action

1. Issue this issue to NAO's and National Green Tribunal.

2. Request to assessment under EIA act.

3. Proceeding for development in that region considering the environment and tribal culture.

Feedback
(For office use only)

Structure/
Presentation

Question
Interpretation

Content

Value Addition

Penalty (If any)

Total

Q17. A large number of educated youth from Assam, especially those from rural and small-town backgrounds, are migrating to metropolitan cities across India. This is despite having academic qualifications, and often results in their engagement in low-paying, insecure, or unrelated work. Many of them also face poor living conditions, social alienation, and psychological stress in urban environments.

This growing pattern has raised concerns about what it reveals about the opportunities and environment in their home state. At the same time, the cities they move to are already struggling with overcrowding, inadequate infrastructure, and rising cost of living. The migration adds further pressure to urban systems, while also creating new forms of vulnerability for the migrants themselves.

- Why are so many educated youth from Assam choosing to leave the state?
- What does this trend indicate about the present condition of education, opportunity, and human development?
- How does such migration affect both the individual and society—at source and destination?
- In your view, what ethical responsibilities do governments, communities, and institutions have in addressing such challenges in a fair and lasting manner?

প্ৰশ্ন ১৭: অসমৰ পৰা বৃহৎ সংখ্যক শিক্ষিত যুৱক-যুৱতী, বিশেষকৈ গ্ৰাম্য আৰু সৰু চহৰৰ যুৱক-যুৱতীসকলে সমগ্ৰ ভাৰতৰ মহানগৰসমূহলৈ প্ৰব্ৰজন কৰিছে। এইটো শৈক্ষিক অৰ্হতা থকা স্বত্বেও হয়, আৰু প্ৰায়ে তেওঁলোকৰ কম দৰমহা, অসুৰক্ষিত বা সম্পৰ্কিত কামত নিয়োজিত হোৱাৰ ফলত হয়। তেওঁলোকৰ বহুতে নগৰীয়া পৰিৱেশত দুৰ্বল জীৱন ধাৰণৰ পৰিস্থিতি, সামাজিক বিচ্ছিন্নতা আৰু মানসিক চাপৰ সন্মুখীন হয়।

এই বৰ্ধিত ধাৰণাই তেওঁলোকৰ গৃহ ৰাজ্যৰ সুযোগ আৰু পৰিৱেশৰ বিষয়ে কি প্ৰকাশ কৰে সেই বিষয়ে উদ্বেগৰ সৃষ্টি কৰিছে। একে সময়তে, তেওঁলোকে স্থানান্তৰ কৰা চহৰবোৰে ইতিমধ্যে অত্যধিক ভিৰ, অপৰ্যাপ্ত আন্তঃগাঁথনি আৰু জীৱন ধাৰণৰ বৰ্ধিত ব্যয়ৰ সৈতে যুঁজি আছে। প্ৰব্ৰজনৰ ফলত নগৰীয়া ব্যৱস্থাত অধিক চাপৰ সৃষ্টি হয়, লগতে প্ৰব্ৰজনকাৰীসকলৰ বাবে নতুন ধৰণৰ দুৰ্বলতাৰ সৃষ্টি হয়।

ক. অসমৰ ইমান শিক্ষিত যুৱক-যুৱতীয়ে কিয় ৰাজ্যখন এৰি যোৱাটো বাছি লৈছে?

খ. এই ধাৰাই শিক্ষা, সুযোগ আৰু মানৱ উন্নয়নৰ বৰ্তমান অৱস্থাৰ বিষয়ে কি ইংগিত দিয়ে?

গ. এনে ধৰণৰ প্ৰব্ৰজনে ব্যক্তি আৰু সমাজ দুয়োকে-উৎস আৰু গন্তব্যস্থানত কেনেদৰে প্ৰভাৱিত কৰে?

ঘ. আপোনাৰ মতে, এনে প্ৰত্যাহ্বানসমূহ নিৰপেক্ষ আৰু স্থায়ীভাৱে মোকাবিলা কৰাৰ ক্ষেত্ৰত চৰকাৰ, সম্প্ৰদায় আৰু প্ৰতিষ্ঠানসমূহৰ কি নৈতিক দায়িত্ব আছে?

(Answer in 250 words)

This can put a damper on educated youth and their migration towards outside Assam.

(a) Educated youth from choosing leave to state —————

1) Unemployment and lack of opportunities.

2. Brain drain.

3. Inadequate resources in Assam.

4. No moral compassion to the youth issue by the authority or Govt.

5. Better life style in other state or cities.

6. Maximum wages for doing job.

4. This trend indicate

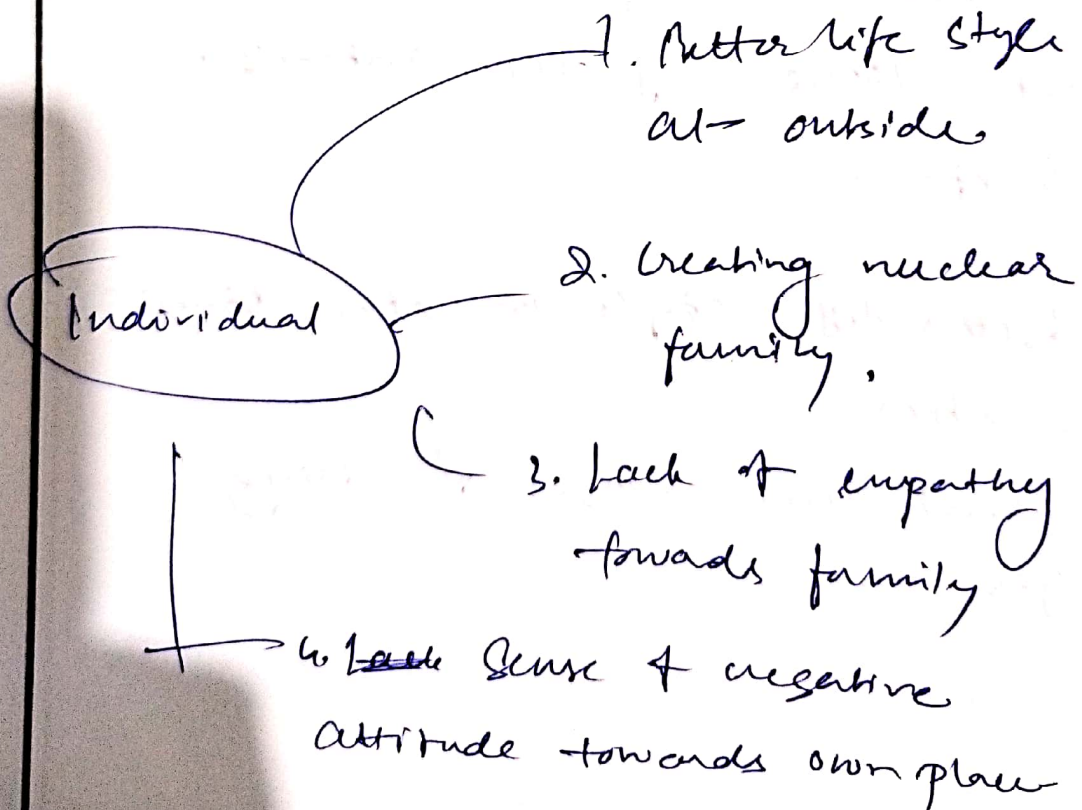
1. Govt failure towards the youth
+ Ascan.

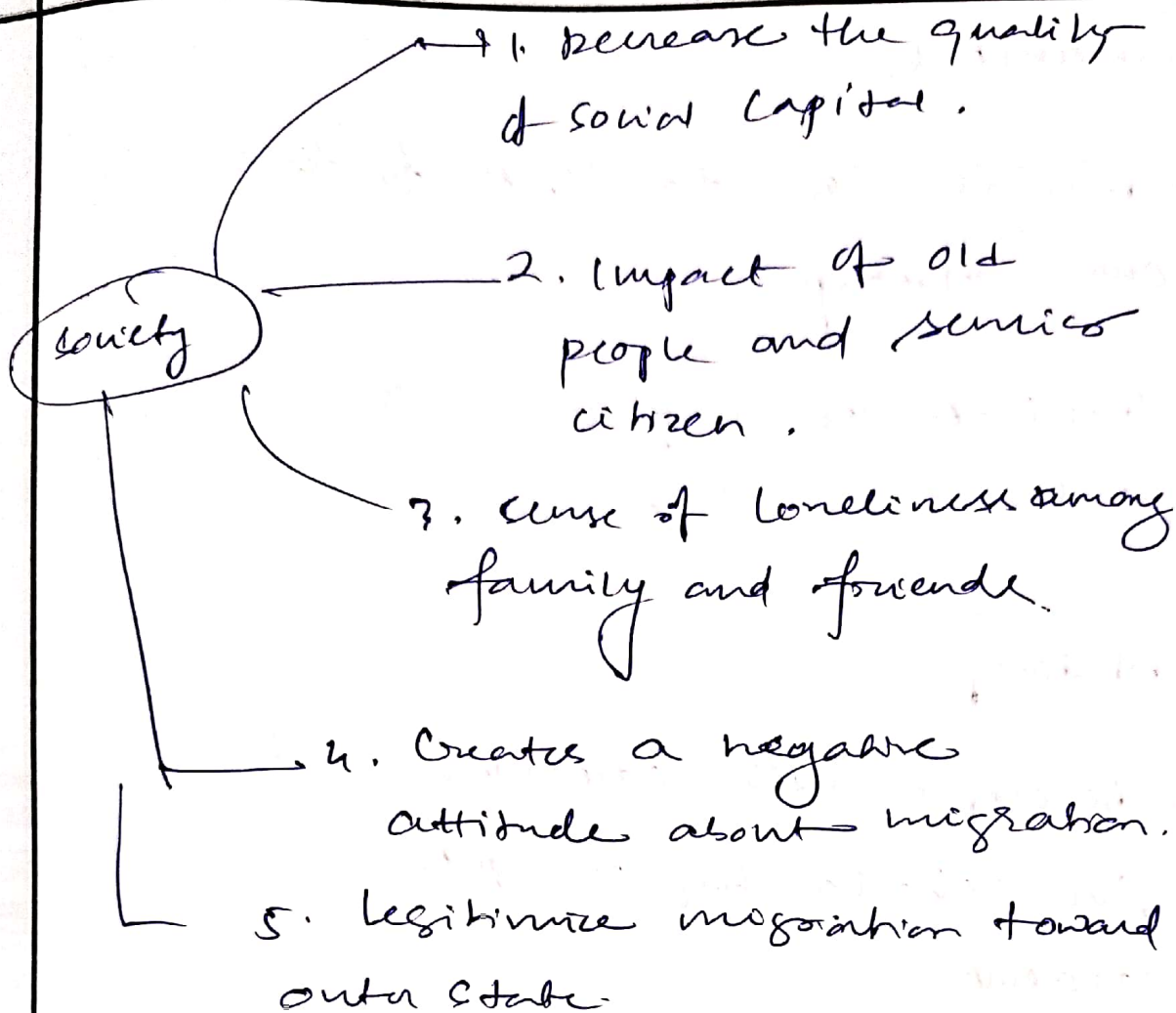
2. Lack of entrepreneur culture in
Ascan.

3. Failing the education system that
lack skill and competence.

4.

Effect of migration





(d) Ethical Responsibilities

Government

1. Instillate value education and skill education.
2. Create sense of self dependent and entrepreneur culture.

Communities

- (1). Provide loan to youth for their own startup.
- (2). Inculcate the importance of youth in society,

Institution

- (1). Develops skill education and give scholarship to youth student.
- (2). Make awareness campaign about skill education.
- (3). Integrated the course of skill education in colleges.

Q18. On a national highway passing through a semi-rural area in Assam, a sharp curve has become the site of frequent road accidents over the past year. Investigations reveal that in most cases, the drivers involved were speeding and lost control at the curve. The road is lined with dense old trees, some of which obstruct visibility.

A government-appointed committee has proposed widening the road as a preventive step. This would not impact nearby agricultural land but would require felling a large number of trees. Several environmental groups have opposed the plan, warning of long-term ecological damage. While some local residents support the move due to safety concerns, others oppose it, citing environmental and cultural reasons tied to the trees. The matter is now under public and administrative scrutiny, with no clear consensus.

- Identify the key values in conflict in this situation.
- What are the ethical and practical considerations involved in making a final decision?
- Propose a balanced and reasoned course of action that takes into account safety, sustainability, and public trust.

প্ৰশ্ন ১৮: অসমৰ অৰ্ধ-গ্ৰাম্য অঞ্চলৰ মাজেৰে পাৰ হৈ যোৱা এখন ৰাষ্ট্ৰীয় ঘাইপথৰ ওপৰত যোৱা বছৰটোত এক তীক্ষ্ণ বক্ৰপথ সঘনাই পথ দুৰ্ঘটনাৰ স্থান হৈ পৰিছে। তদন্তবোৰে প্ৰকাশ কৰে যে বেছিভাগ ক্ষেত্ৰতে, জড়িত চালকসকলে দ্ৰুত গতিত আছিল আৰু বক্ৰত নিয়ন্ত্ৰণ হেৰুৱাইছিল। পথটো ঘন পুৰণি গছৰ সৈতে শাৰী পাতি আছে, যাৰ কিছুমান দৃশ্যমানতাত বাধা দিয়ে।

ইয়াৰ ফলত ওচৰৰ কৃষিক্ষেত্ৰত কোনো প্ৰভাৱ নপৰিব যদিও বৃহৎ সংখ্যক গছ কটাৰ প্ৰয়োজন হ'ব। কেইবাটাও পৰিৱেশগত দলে এই পৰিকল্পনাৰ বিৰোধিতা কৰি দীৰ্ঘম্যাদী পৰিৱেশগত ক্ষতিৰ সতৰ্কবাণী দিছে। কিছুমান স্থানীয় বাসিন্দাই সুৰক্ষাৰ বাবে এই পদক্ষেপক সমৰ্থন কৰাৰ বিপৰীতে আন কিছুমানে গছৰ সৈতে বান্ধি থোৱা পৰিৱেশগত আৰু সাংস্কৃতিক কাৰণ উল্লেখ কৰি ইয়াৰ বিৰোধিতা কৰে। বিষয়টো এতিয়া ৰাজহুৱা আৰু প্ৰশাসনিক পৰীক্ষাৰ অধীনত আছে, কোনো স্পষ্ট ঐক্যমত নাই।

ক. এই পৰিস্থিতিত সংঘাতৰ মূল মূল্যবোৰ চিনাক্ত কৰক।

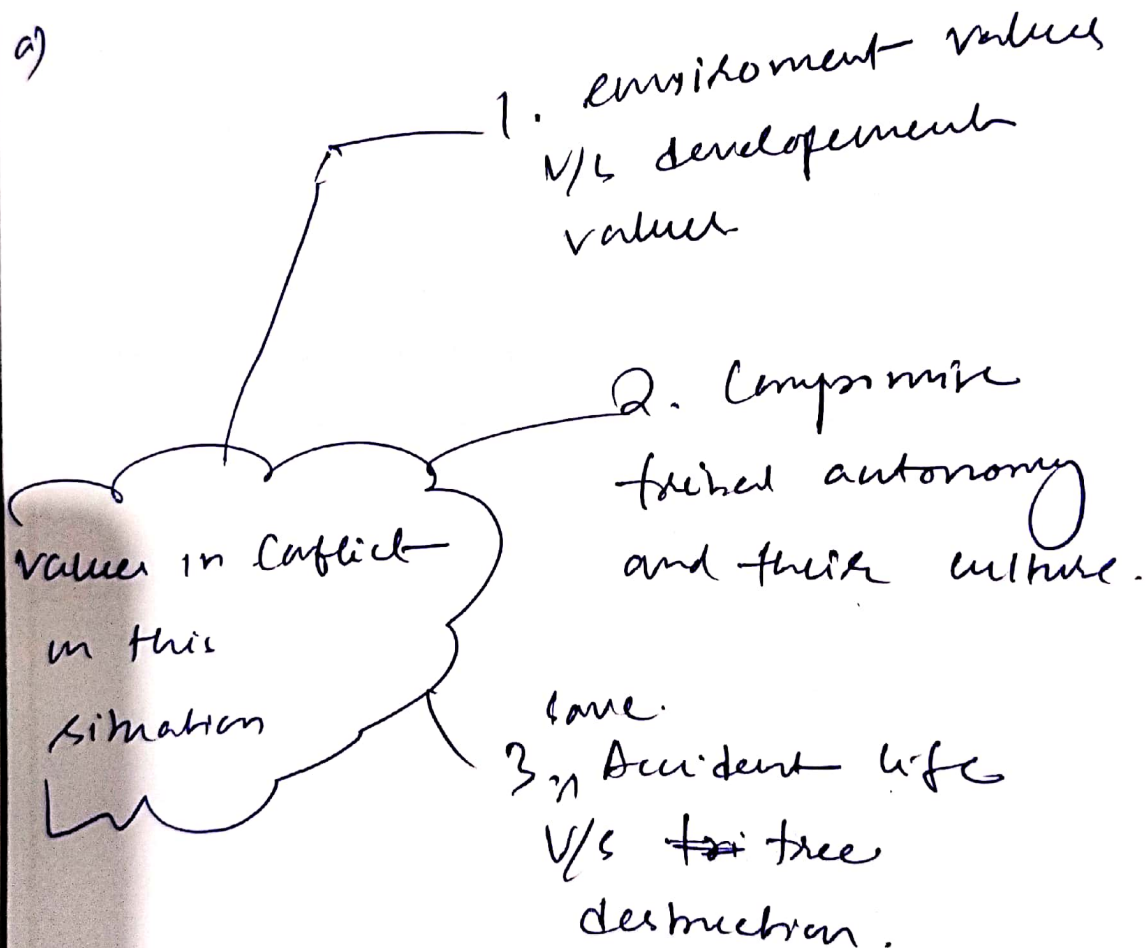
খ. চূড়ান্ত সিদ্ধান্ত লোৱাত জড়িত নৈতিক আৰু ব্যৱহাৰিক বিবেচনাসমূহ কি কি?

গ. সুৰক্ষা, স্থায়িত্ব আৰু জনসাধাৰণৰ বিশ্বাসক বিবেচনা কৰি এক সন্তুলিত আৰু যুক্তিসংগত পদক্ষেপ গ্ৰহণৰ প্ৰস্তাৱ দিয়ক।

(Answer in 250 words)

This case pertains about development and road and issues involved in environment and cultural reason associated with it.

a)



5) noam

ethical consideration

1. Basic human life is prioritized by considering method life afforestation.
2. It creates a dilemma between environment issue and development issue.
3. Deviates from the consideration of inclusive growth.
4. Considering policy to protect the tribal culture and development of road.

Balanced Course of Action

1. Promote the concept of stewardship.
2. Developed a site of afforestation

13. By promising the tribal activist and environment-activist to protect and preserve the env and their culture by different water initiative.

14. Persuade them that public safety is more important as a civil servant.

Feedback (For office use only)
Structure/ Presentation
Question Interpretation
Content
Value Addition
Penalty (If any)
Total

Q19. Rehan, a second-year college student from Lower Assam, was known for his sincerity and academic dedication. However, over the past year, he has become increasingly engrossed in AI-powered social media platforms that push endless reels and targeted content. His excessive screen time has led to declining academic performance, increased distraction, and a noticeable change in behaviour.

One day, Rehan received a message from an account impersonating a government scholarship portal. The message appeared genuine and prompted him to enter his personal information, including his father's bank account details, to verify eligibility. Unaware of the risks, Rehan complied. Within hours, a large sum was siphoned from the account. Out of fear, embarrassment, and guilt, Rehan stayed silent, worsening his family's financial and emotional hardship.

The incident has drawn attention to the growing concerns in the district around AI-driven social media addiction, increasing vulnerability to cyber fraud, and the emotional and psychological toll it takes on young users. Parents, school administrators, and district authorities are now grappling with the ethical and institutional challenges of protecting youth in the digital age.

a. Identify the ethical concerns raised in this situation. What values are at risk and who are the key stakeholders involved?

b. How can public institutions, communities, and digital platforms respond in a way that ensures safety, awareness, and responsible innovation? Propose a balanced and ethical way forward.

প্রশ্ন ১৯: নামনি অসমৰ দ্বিতীয় বৰ্ষৰ মহাবিদ্যালয়ৰ ছাত্ৰ বেহান তেওঁৰ আন্তৰিকতা আৰু শৈক্ষিক নিষ্ঠাৰ বাবে জনাজাত আছিল। অৱশ্যে, যোৱা বছৰটোত, তেওঁ AI-চালিত ছ'চিয়েল মিডিয়া প্লেটফৰ্মত ক্ৰমান্বয়ে মগ্ন হৈ পৰিছে যিয়ে অন্তৰীণ বীল আৰু লক্ষ্যবস্তু সমল আগবঢ়াই। তেওঁৰ অত্যাধিক সময় এনে কাৰ্য্যত ব্যতি কৰাৰ ফলত শৈক্ষিক প্ৰদৰ্শন হ্ৰাস পাইছে, বিভ্ৰান্তি বৃদ্ধি পাইছে, আৰু আচৰণত লক্ষণীয় পৰিৱৰ্তন ঘটিছে।

এদিন বেহানে এটা একাউণ্টৰ পৰা চৰকাৰী বৃত্তি প'ৰ্টেল হিচাপে ছদ্মৱেশ দেখুওৱা এটা বাৰ্তা পাইছিল। বাৰ্তাটো সঁচা যেন লাগিছিল আৰু তেওঁক যোগ্যতা পৰীক্ষা কৰিবলৈ তেওঁৰ পিতৃৰ বেংক একাউণ্টৰ সবিশেষকে ধৰি তেওঁৰ ব্যক্তিগত তথ্য প্ৰৱেশ কৰিবলৈ প্ৰেৰিত কৰিছিল। বিপদাশংকাৰ বিষয়ে অজ্ঞাত, বেহানে তেওঁলোকে কোৱাৰ দৰেই কামবোৰ কৰিছিল। কেইঘণ্টামানৰ ভিতৰতে একাউণ্টটোৰ পৰা বৃহৎ পৰিমাণৰ ধন ঘূৰাই নিয়া হৈছিল। ভয়, লাজ আৰু অপৰাধবোধৰ বাবে বেহান নীৰৱ হৈ আছিল, যাৰ ফলত তেওঁৰ পৰিয়ালৰ আৰ্থিক আৰু আৱেগিক কষ্ট অধিক বেয়া হৈ পৰিছিল।

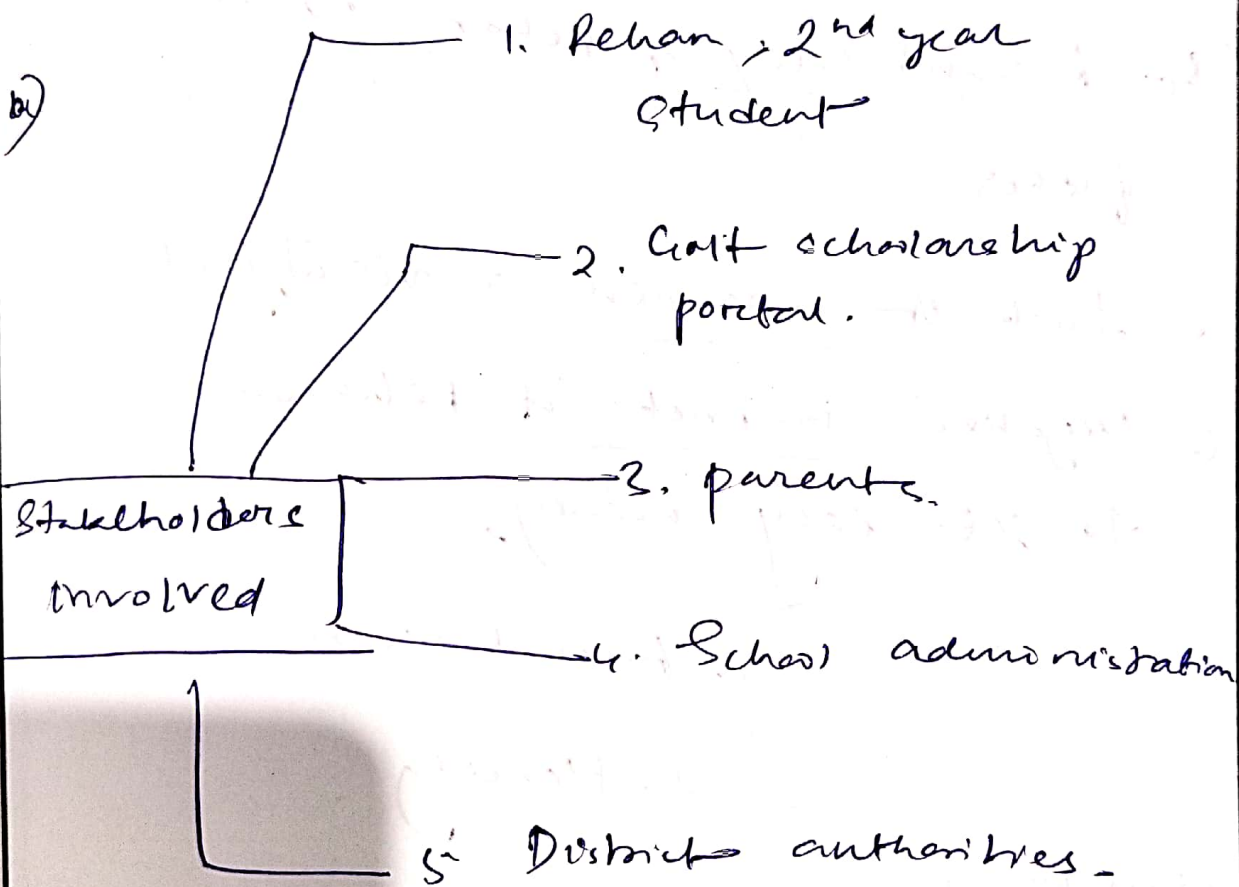
এই ঘটনাটোৱে AI-চালিত ছ'চিয়েল মিডিয়াৰ আসক্তি, চাইবাৰ জালিয়াতিৰ প্ৰতি বৰ্ধিত দুৰ্বলতা, আৰু ই যুৱ ব্যৱহাৰকাৰীসকলৰ ওপৰত পেলোৱা আৱেগিক আৰু মানসিক ক্ষতিৰ প্ৰতি জিলাখনৰ বৰ্ধিত উদ্বেগৰ প্ৰতি দৃষ্টি আকৰ্ষণ কৰিছে। অভিভাৱক, বিদ্যালয় প্ৰশাসক আৰু জিলা কৰ্তৃপক্ষই এতিয়া ডিজিটেল যুগত যুৱক-যুৱতীসকলক সুৰক্ষিত কৰাৰ নৈতিক আৰু প্ৰতিষ্ঠানিক প্ৰত্যাহ্বানৰ সৈতে যুঁজি আছে।

ক. এই পৰিস্থিতিত উপস্থাপিত নৈতিক উদ্বেগবোৰ চিনাক্ত কৰক। কোনবোৰ মূল্যবোধ বিপদাপন্ন আৰু ইয়াৰ লগত জড়িত মূল অংশীদাৰসকল কোন?

খ. ৰাজহুৱা প্ৰতিষ্ঠান, সম্প্ৰদায় আৰু ডিজিটেল প্লেটফৰ্মে কেনেদৰে সুৰক্ষা, সজাগতা আৰু দায়িত্বশীল উদ্ভাৱন নিশ্চিত কৰিব পাৰে? এক সম্বলিত আৰু নৈতিক দিশত আগবাঢ়ি যোৱাৰ প্ৰস্তাৱ দিয়ক।

(Answer in 250 words)

this case pertains associated issue of social media, AI powered websites and fraudsters that hamper society financially and ethically.



Ethical Concern

1. Attention span by social media that caused degradation of thinking ability.

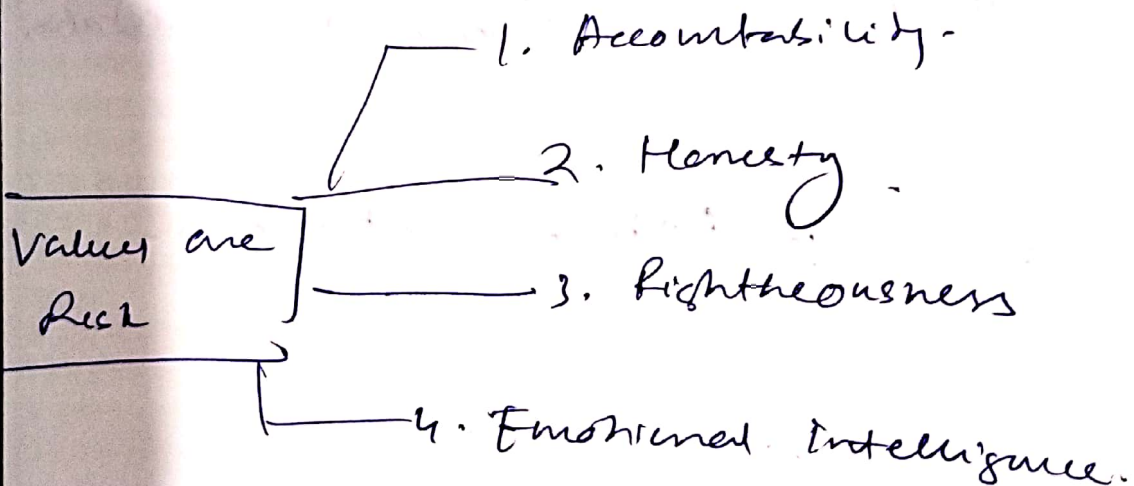
2. Pillate bubble - unconscious
~~the~~ swirling feels.

3. Digital IT awareness - lack of
awareness causes financial loss.

4. Accountability of Rehan to his
father.

5. Lack of awareness on verification

6. Negative instinct of Rehan
to get easy money.



① Role of public Institution

- 1) Implementing Digital privacy protection act.
- 2) Limit the age of social media account opening.
3. Campaign against the negative consequence of social media.

e.

Role of communities

- 1) Campaign to make awareness about digital fraud and digital arrest.
2. Inculcate moral values that inculcate student to spend time with family.
3. Inculcate hand made art & craft skill so they involved in those work rather than mobile.

Role of digital platforms

1. Make awareness through publishing advertisement about the consequence of over use of social media & internet.
2. Limit screen timing (automatic) by social media platform.

Way forward

1. Digital platform is not only curse but blessed also - but with some moderate use as in line with golden mean philosophy.
2. Parents and teachers role significant
3. Ministry of Information implement policy regarding use of social media.
4. Set screen timing by applying self restraint value also mark significance.