

SHAPING BRILLIANCE

Brief report of Performance Evaluation of student in the paper

Parameter / Criteria	Aspect Considered	Total Marks	Essay 1	Essay 2
Basic Format	Introduction + conclusion	10		
	Body	15		
Content	Data/ Facts/ Interpretation/ Analysis	25		
Organisation	Flow of Ideas / Absence of Deviation from the topic	25		
Language skills	Punctuation/ Grammar/ sentence Formation / Spellings	25		
Examiner's Discretion	Perception / Innovation / Engaging	25		

Parameters	Very Good	Good	Average	Poor
coherence				
Language				
Handwriting				

SECTION A: (125marks/1200 words)

Q1. Experience without theory is blind, but theory without experience is mere intellectual play."

প্ৰশ্ন ১. তত্ত্ব অবিহনে অভিজ্ঞতা অন্ধ, কিন্তু অভিজ্ঞতা অবিহনে তত্ত্ব কেৱল এক বৌদ্ধিক খেল।"

Q2. "Hope is a good breakfast but a bad supper."

প্ৰশ্ন ২. "আশা এক উত্তম প্ৰাতঃ আহাৰ কিন্তু ই অপঃ নৈশ আহাৰ।"

Q3. "The ultimate measure of a man is not where he stands in moments of comfort and convenience, but where he stands at times of challenge and controversy."

প্ৰশ্ন ৩. "এজন মানুহৰ চূড়ান্ত মাপকাঠি তেওঁ আৰাম আৰু সুবিধাৰ মুহূৰ্তত ক'ত থিয় হয় সেইটো নহয়, বৰঞ্চ প্ৰত্যাহ্বান আৰু বিতৰ্কৰ সময়ত তেওঁ ক'ত থিয় হয় সেইটোহে।"

Q4. "The greatest risk is to risk nothing at all."

প্ৰশ্ন ৪. "কোনো ধৰণৰ সংশয়ৰ সন্মুখীন হ'ব নিবিচৰাটোৱে হ'ল আটাইতকৈ ডাঙৰ সংশয়।"

SECTION: B (125marks/1200words)

Q5. Celebrating Teachers' Day

প্ৰশ্ন ৫. শিক্ষক দিৱস উদযাপন

Q6. Mahapurush Srimanta Sankaradeva's Teachings in the Modern World: A Pathway to Peace, Justice, and Spiritual Liberation Amidst Global Uncertainties

প্ৰশ্ন ৬. আধুনিক বিশ্বত মহাপুৰুষ শ্ৰীমন্ত শংকৰদেৱৰ শিক্ষা: বিশ্বৰ অনিশ্চয়তাৰ মাজত শান্তি, ন্যায় আৰু আধ্যাত্মিক মুক্তিৰ পথ

Q7. Resilient Guwahati: A Multi-Pronged Approach against Flash Floods

প্ৰশ্ন ৭. স্থিতিস্থাপক গুৱাহাটী-আকস্মিক বানপানীৰ বিৰুদ্ধে এক বহুমুখী পদক্ষেপ

Q8. Ethical Guardianship in National Parks

প্ৰশ্ন ৮. ৰাষ্ট্ৰীয় উদ্যানসমূহত নৈতিক অভিভাৱকত্ব

① The greatest risk is to risk nothing at all.

Ans

The ultimate measure of a man is not where he stands in moments of comfort and convenience, but where he stands at times of challenge and controversy.

The above statement reminds us the great comeback story of Australian captain 'Steve Smith'. In South Africa vs - Australia test match, Steve Smith then captain of Australia along with David Warner accused 'sand paper' ball tampering case. This incident shook the entire cricket fraternity along with Australia cricket team. Steve Smith was banned from Int'l cricket for three years.

Now, after controversy and challenge the great comeback story we have seen.

during 'ashes 2019' against England -
where he was being by England
fans, after comeback Smith smashed
back-to-back centuries against England.
Now, the question comes what-character
makes a man. Strong? and was it
justified for Steve Smith to sit down
in home comfortly??

Let's come to the point of comfort
and challenges during tough times.
Comfort is to relax and make
lethargic oneself. compromising
ambitions and goals. One cannot
scale up the true potential of
people when defence is in comfort-
gone.

But it is okay to be comfort-
while one faces storm storm in
life? It is truly unjustified by
rationalise the comfortness in these
situation.

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Let's take an example with to understand depthness of this statement. Imagine if Raja Ram Mohan could not emphasise the Western education and justify the norms of Sati Pratah, ~~can~~ do we see a modern society today? Raja-Ram Mohan ~~modern~~ architecture of Indian modern society faced criticism back then when Indian society was not evolved.

But his strong dedication, open minded stand him the great proponent of modern Indian society.

Challenges, toughness are the virtuous character's measuring index. Character such as prudence, courage makes us to stand against any odd.

After post independence, our country tolerated many national and international issue including Communalism, border terrorism, neighbour issue. We can ~~remember~~ remind the courage of our former prime minister Jai Bahadur Shastri.

In 1962, when Pakistan attacked India, U.S was in support of Pakistan. U.S cancelled PL-480 food scheme. India went into the hole of inflation, and crisis, but Lal-Bahadur Shastri ji's slogan 'Jai Jawan Jai Kishan' gave encourage and believe to Indian farmers and later on we became the largest exporter of raw material of food.

This exhibit the toughness and realistic approach of an leader when the crisis comes.

India was being a socialist country, emphasise on 'nationalism and socialism' approach on line with USSR. During 1991. economic crisis after USSR disintegrate, India was on the edge of financial emergency, then the finance minister

of India, Manmohan Singh brought
to the reform that - opened India
globally save from financial emergency

Eclectic people always criticised
for not doing over an issue. changes
come when we overcome the challenges
and controversy we get. In Assam,
there was a time when witch hunting
was prevalent in society. Unmarried
women often blamed ^{as} witch
as this result even death. Birendra
Ratha didn't take
the step against witch hunting
even after criticism. do we find a
witch hunting free society? Basically,
character builds oneself?

But - question in our mind
is what make such strange character
how we inculcate ourselves to
stand against societal criticism
and ~~to~~ challenges in our life.
~~we~~ inculcating values of cardinal

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Virtues, morality, made us strong.
As Vivekananda said, 'self introspect-
yourself once in a day', it shows
you the true nature of yourself.

Even Srikrishna emphasised the
prudence and fortitude while
he was in Kurusetton battle.

Family, the first social
institution, can build the
ethics and morality to a child
so that he can tackle every
ups and downs in life. Amitabh
Bachchan, great star of Indian
cinema, he ~~was~~ went to bankrupt
in 1990's while his own production
house ABG went disaster.
~~But~~ But his resilience and
patience made him comeback.
In 2002 movie 'Mahabbate'
which became a cult movie of
all time.

From people to organisations, from nation to global level, every aspect of life, every stakeholder of this world once falls into the hole of toughness and inconvenience.

here he ~~has~~ cited the example of ISRO's. ~~also~~ After failure of Chandrayan-2, the western media shamed to ISRO in front of world. But the true victory comes in Aug, 2023, when we successfully achieved the launching of Chandrayan-3.

For the first time, in the world, space organisation ISRO successfully went to south pole of Moon. This shows the true potential of an organisation and different stakeholders of ISRO.

Climate change is another dimension where we can apply this metaphor. Climate change became the urgent emergency of environment.

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International organization like UNEP UNFCCC, IPCC provides rules and strategy to mitigate the impact of climate change.

PM Modi's panchamrit strategy is one of measurement to tackle the challenge of climate change.

It's a Global emergency if we look deeply, just # we only can mitigate or prevent the consequence of climate change by uniting all countries and association.

From the above discussion, we have cover enough explanation of measurement index during challenge and controversy. but it is fair to say, someone who can't stand by himself is a weak or cowardice?

Let's explore two side of coin. We know that to

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be ambitious, to be strong and to be successful we have to avoid our negative consequences that we faced in day-to-day life. But the question is what about those who can't stand lonely?

Our Judiciary always here to give fair justice to every individual. But in practically, do everyone get justice?

Let's take an example before come to conclusion of this side, can we remember the incident of Dokmoka, Karbi Anglong, in which two young boy named Abhi and Neel was brutally murdered? have all ever eager to know what happened to their parents and the culprit? the parents of Abhi and Neel still fighting for justice for their son. For them, it's not fighting alone even after courage and prudence not enough.

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That's why Indian judiciary developed the concept of Fast Track Court, Public interest litigation to give justice to the needy ones.

Recent release movie in netplix 'The court' also depicted the importance of PDSO act and its consequence. Our constitution where the free and legal and mentioned in article 39A emphasized the importance of collectivism.

Community participation, sense of belongingness are some keyword where we can understand the other side of this metaphor.

In International relation, countries allies with another country for their own interest, in the hope that even during crisis it will help. for example during 1971 India - Pak war, Russia was

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India's supporter. It would boost the ~~on~~ ~~the~~ confidence of our Army during challenges.

Cooperative federalism, economic integration some important political term of to understand this issue.

Society is the collection of men. Society is comprised of different institutions. As man is social animal unit, so, in extreme condition men can rely on societal comfortness. For a man who is dedicated in social services and help to the vulnerable and needy ones always backed by their own society during the times of crisis and controversy.

But heavily relying on something can also lead consequences ~~to~~ imagine. If something could not performed well in that match, ~~do~~ do we watch him

again in playing test cricket.
If Smith sits on home relying
on ice and Australian cricket board
would he become the greatest
test player?

Basically, it's inner virtue,
perseverance, practice and self
confidence that made oneself
so much strong that he can face
the greatest storm ever blowing into
him.

In conclusion - As per the quote
of Ramayana, 'Dulabham Sada
Sukham', → I believe that one
can make himself ^{great} when he's
achieved success when everyone
then give up on him.



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② Celebrating teachers day.

Celebrating teacher day

→ In the intense morning on a sunny day, Kapil a science teacher from a Govt school went to school with so much hope & colour, preparing himself for that day, well dressed, After reached out to school, he observed his one of student Nishita did not come to school.

While most of students celebrate that day with song, music poem, Kapil worried about Nishita. After ~~the~~ day, Kapil went to her home, he saw Nishita was sitting with a face of upset.

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When Kapil asked her she said 'Sita I could not go to school from now, as my parents forced me to do labour work for income so that we can survive?'

Now the question comes to our mind from the above story that while every student enjoying teacher's day with so much joy and fun, are as a society we really understand the emotional condition of a teacher, ^{Kapil} as well as a student Nishita?

Let's explore to this topic and analyse the celebration and of teacher's day. In India on 5th September, teacher's day is celebrated to the entire country in remembrance of Dr. Sarva-
palli Radhakrishnan, the former first
vice president of India.

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On 5th September, students pay a formal respect to their teachers who inculcate knowledge and wisdom to student. Now what is the definition of teacher?

Teacher is someone who spreading knowledge like a testo bulb spreading light. The most important point of teacher is, → teachers are someone who is limitless, who spread a wisdom like no one else.

From social point of view, after family and parents teachers are someone who is 2nd agent of socialisation of child.

Let's discuss the [importance] of teachers in society.

Teachers can be divide two types. One who is formally teach students in a closed room with a limited time and another one is the parents and society who always

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with the child. Their presence reflect the behaviour of child.

Teachers propagate knowledge including scientific, social, medical, ethical, and language. But what we see today is the environment, the structure of desk bench, classroom. Is it exist in the ancient time too?

Let's explore this question. So in the ancient time, in Indian school, teachers were called Acharya or Guru. Acharya taught them archer Arbitrary knowledge, spiritual knowledge, philosophical knowledge, knowledge on life. In vedic era, Guru's were the top most positions in society. Some notable Acharya in Indian school of philosophy were

Guru Donacharya, Kapil Deem,
Rishi Kanad, Madhabachary, sankar
acharya, Patanjali etc.

In ancient time, teacher's were
propagating knowledge below the
tree, forming a system of teaching
learning process called gurukul,
and fortunately, that culture still
prevalent in Shri Va Rhasab Chenti
Niketan, Rolpur.

Teacher's key role not only propagate
knowledge, in today's era, a teacher
must have ^{play} the role in society too
where he belong. Teacher are
idea person for student. Student
follow what teacher say, ^{but} it depends
on the types of teachers. Differences
happen when teachers are in two
two belong from whether private
sector or govt sector.

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Teacher role is imparting ethical knowledge to student. Teaching moral science is another key aspect of today's education system. Teacher should teach the story of Mahabharata, Ramayana, Panchtantra and of story of great personalities that inspires and encourage students.

I can remember the great personalities and great teacher Dr. A.P.J. Abdul Kalam who inspires a lot of student, even a complete generation to generation.

In the movie 'Idiots' → when the principle of that college says "Life is a race, to win a race you have to be run like a rat". This is one side of education which depicted the mindset of competition that is commonly see, even teacher

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emphasised on marks and parent learning. The consequence of this side is horrible as we have seen the cases of suicide in Kota and IIT's.

In that same movie the protagonist says "Don't study to be a success, study to become a person ability, success will run in blink of eyes". This dimension says the holistic nature of education.

Let's take another example of teachers role from another movie named Maare Hamen Par!, where the protagonist initially could not identify the issue of the character student Ishan Awasthi, but after while, he could identify Ishan's true potential.

Some students are slow learners but fast and competent in another dimension of learning. i.e. learning.

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For Practice
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Tendulkar cannot even complete the graduation, but he is the greatest batsman of all time in cricket history. The potential of a student can't be measure through numerical, ~~or~~ reading or bookish knowledge capability. Teacher's role is to find and identify the ~~&~~ intelligence of student.

Another role of teacher is to treat equally. As we discussed in story ~~about~~, that earlier, Kapil not only celebrates the teacher's day but he is also worried about the other student. Teachers behaves ^{should} same way throughout the class, otherwise it will give a sense ~~&~~ fear of missing out among same student.

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Now the question comes at what cost we celebrate teachers day? Are teachers get equal treatment or we can say are teachers now a days behave like the earlier teachers? are they able to propagate ethical side of teaching?

Let's discussed above question, Teachers now a days like a bottle with not cover. On to some extent, it is justify the closeness of teacher-student relation, but extreme of everything is bad as Buddha said. Teachers now a days openly involved in the matter of students in which he supposed not to be. Emergence of digital education also a another factor. Students now a days behave like their friend to the teachers, which can hamper the value and integrity of teacher.

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We often see in social media,
Students openly mistreat teachers.
But can we say it is only the
fault of student? certainly not,
Teachers lack probity now.

Let's take an example, what
happened if teacher ~~taught~~ teaches
unethical knowledge, immoral behaviour.
In our Assam, we have seen many
such fraud teachers in online
platform who openly published
unethical content for views, but
surprisingly, some students blindly
follow these teacher. This is
what for we celebrate teacher
day!

Teaching is a noble profession
and teachers are next to parents.
NER-2020, emphasised on training

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teacher with moral values.
~~For~~ Initiative like Nipun Bharat,
Siksha setu bring transparency
among teachers.

There should be proper vigilance
by the higher authority of education
and sudden visit to school of
remote area can also bring the
sense of responsibility among teachers.

NEP-2020 focus on gross enrollment
increment in all level of education.
Mid-day-meal (PM Poshan) is an
initiative to increase the enrollment
rate. But is it appropriate method
to increase the enrollment?

Article 21A, 45 also emphasized
the free education to child above
between 6-14 years old. But this
provision of constitution also
solve the issue of education sector
of India.

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Basically, it is teachers and whole society who can solve this issue of social security. ~~So~~

Different components of society also believe and inculcate themselves the quality of teachers, leaving out whole responsibility of the children to teachers can not solve the real issue of children.

Otherwise, Kapil, in the story cited earlier can easily solve the problem, financial problem of Nishita and ~~no~~ she can enjoying too the teachers day with her classmates.

Feedback

time taken

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